





# Cops joined kin's hunt for lovers

#### TIMES NEWS NETWORK

by cops and kin, they were on verge of committing suicide



Delhi NGO. Pooja and Shamb-hu say it's the casteist society as well as police who are to blame for their plight. After Pooja's parents filed a missing complaint with cops in Fateh-garh Sahib, Shambhu's par-ince station where they were thrashed severely. Shambhu,

who is a welder, claimed Poo-TIMESNEWSNETWORK New Delhi: All that Pooja Ra ni (24) and Shambhu (29) wish for is to return home safely Halling from Fatehgarh Sahib were forced to elope to escape the 'honour' police bounding toutside their caste. The two roamed the towns of Haryana and Rajasthan un-til they spent their money Be-lievingdying is a better option

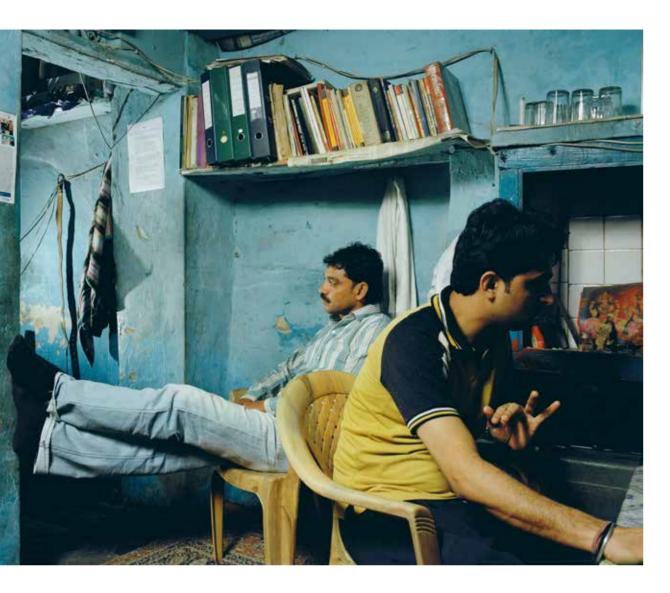
lieving dying is a better option than being constantly chased was love at first sight. "I liked

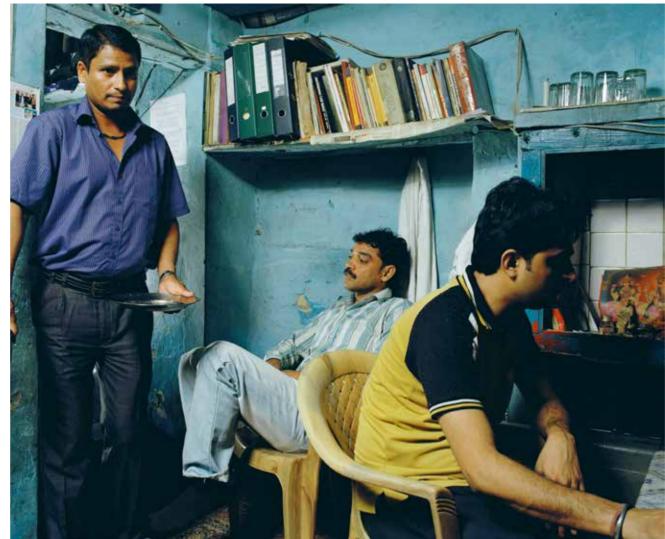
was love at first sight. "I liked her instantly But it took me ve ry long to speak to her." Shambhu, who was an ace hockey player in school, said. They are happy they are final-ly together but are afraid of re-jolcing. "We are scared they will hound us again." Pooja said said

The couple left home on The couple left home on February 10 after the village sarpanch's associates forbade Shambhu from visiting Poo-ja's house. Pooja's brother asked Shambhu to prove his when Love Commandor res cued them and gave them a place in one of their shelters. They are now among 78 couples living in the seven shelters maintained by the pelhi NGO. Pooja and Shamb bus one We do couplet and shamb

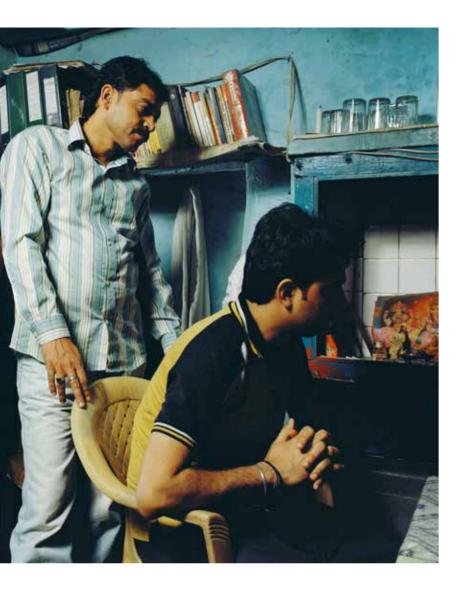
said. After weeks on the run,

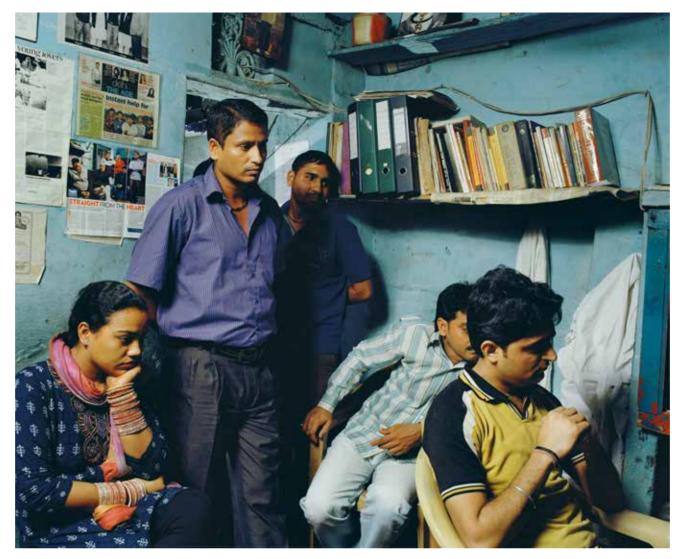


















er hope u can understand our situation if we separate. We both traveled 9 years hie together hope u can understand our situation if we separate. We would have 2 children if we get married, even we decided our children names. Day by day my parents are showing their cruel towards me. They are not allowing me to go out. My father is trying to contact my soul (my girl friend) to threaten her. They are saying if both get married they will kill us and they will also die. He is not allowing me to go office alone, they are following me where ever i go. Even he is asking my brother to follow me with out my knowing. The only problem is that my girl friend is another caste. Even he is saying that none of our relatives treat my father with respect because he married my mother on his interest (same caste). His intention is If i marry my girl friend no one will give respect to him. But all my relatives are comming to us now just bcoz of money. They are ready to kill us but not ready to accept us. Please help us.

Subhas Prasad September 15th, 2011

#### 7:58 pm

I want to marry a brahmin girl, but our family are against it. There are chances of some legal & non legal action from both the family. Can you help us in getting married? We cant even get our friend envolved in this matter coz they are afraid. Urgent help required. Please help.

#### Aayushi

February 13th, 2011

5:04 pm

# Hi!! Sir,

This is aayushi anand from muzaffarpur, bihar. I want your serious help sir actually i am in class 12 right nw. i will be turning 18 next year. i fell in love with a guy named ayush when i was in class 10, and till now we are together, but my parents came to know about our love and forced me from not talking to him, still i used to manage somehow by stealing my mom's cell and talking. my parents stopped me from meeting him, my faher even had beaten me many a times. so ayush and me used to hide and meet for 5-10 minutes. we both really love each other a lot and we also want to be like other couples who roam around freely spending time with each other. we cant live without one another and we even cant run away fom home and marry right now cause i am just 17 and he is 20 years old. but sir its getting harder and harder for me to survive in such a situation. i am dying each and every moment of my life. I CANT TALK TO HIM ON SPECIAL DAYS.WE CANT MEET, INSPITE OF LIVING IN THE SAME TOWN WE HAVE NOT SEEN EACH OTHERS FACE FROM THE PAST 1 MONTH. Sir, tomorrow is VALENTINE'S DAY and he despirately wants to meet me and even i want to meet him but we know we cant cause wherever i go my parents they put a guard behind me who tells everthing to them and then again they beat me. I even once pleaded my father to agree with us i said that my studies wont get effected by this but he said that just because the guy is from the other cast so we cant be together. once i told that i am leaving my house with the guy, then my father told that if i did so he would complain an FIR in the police and ayush would be jailed. i even once tried to commit a suicide but got saved. Sir, please help me i cant stand it any longer, if this continues i wud rather kill myself. i know we cant marry right now but just help me somehow so that i can get a freedom to meet him whenever i want and talk to him freely. or else please ask your police to shoot me!... pls help me pls!...

## Mario

January 20th, 2011

12:14 pm

hi everyone my love story is totally different just like sontham16 Tamil movie. Im an Angelo my heroin has a pakka hindu mudaliar mother with Telugu father and their marriage is a love marriage which is complete flop so they dont want to see their daughter suffer so my girl tried to ask once but their family started the same old style of blackmailing my girl that they will commit suicide.

We dont want to run away as well so my girl made a plan of sending my details with a Hindu name along with the horoscopes coming to her home now they are very pleased with my profile, the problem is i dont have mother and my father and her father already had a clash regarding our love matter so i cant take him along with me, the only saving grace is their parents have not seen me at all.

Now she had mention in my profile that i have a elder brother and a widow mother now we need a kind hearted mid age lady to come forward to just come with us just for two days only as my mother for two occasions one is to visit her family and next is straight on marriage as i had told that my mother is going to settle abroad with my brother family so any king hearted angel come forward help us. the rest we will take care. We just need your presence nothing else we will show our gratitude with what ever we can. We where committed to each other for the past Surs so no looking back and dont want to











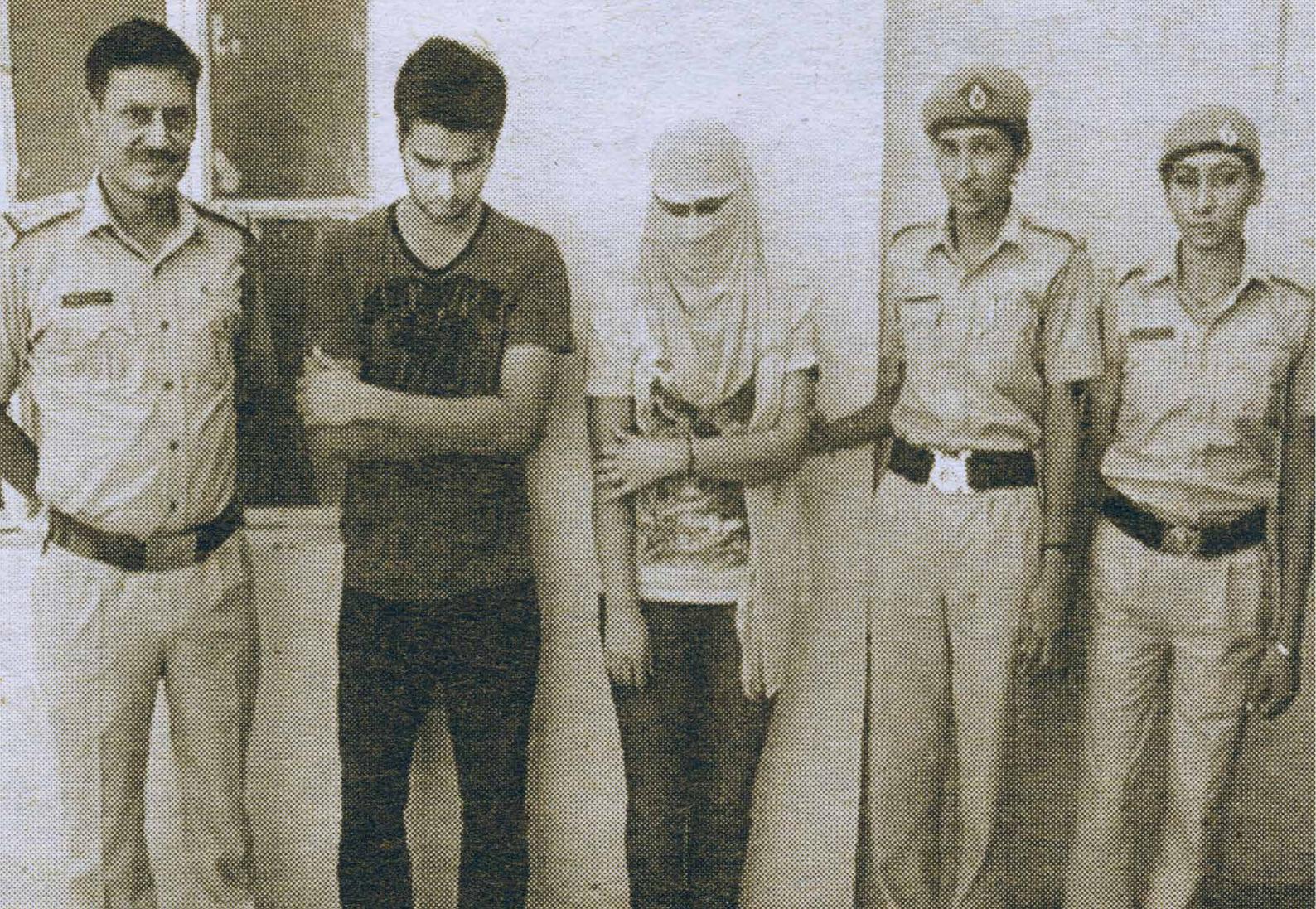


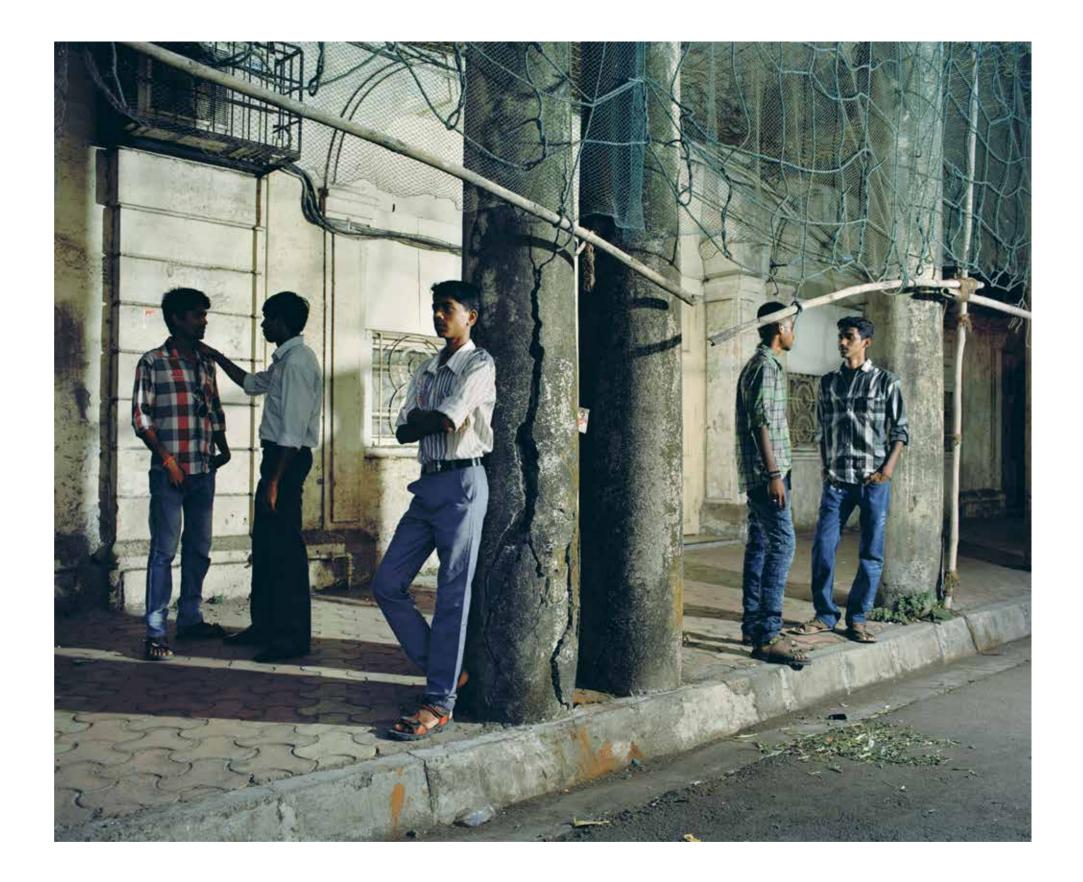












this relationship. She is being tortured and harassed severely and we want your help to convince them for this relationship. I was impressed by the work you have put for people like us. Please help us!

saumil	
May 9th, 2013	3

4:12 pm

#### **RESPECTED SIR**,

i am very confused in my life cause i love someone so greatly and she also loves me a lot and her brother is such kind of mavali and all and trying to frighten me to kill me etc. 2 times i had talked with her brother calmly but he is now the problem of our life.. we don't want to give this all detail to her father but we need to do something to her brother.. she doesn't care if he die or live.. she just wants me. so plz help me. i'm waiting for ur reply.

### 

Barbara Stehman April 28th, 2013

#### 2:47 am

I am so pleased to learn there is a organization to help those that want to connect but are not able for reasons such as cast, religion or economic status.

Please be safe on your journey to help others.

This world is a very small place and one day we will not have a choice but to marry someone outside our family wish. It's natures way to keep out genetic make up sound and healthy to do so. Perhaps as we all become more financially sound, then we will feel safe to venture beyond our comfort of past rigidity and move forward to make this world more connected as one big family.

I live in the west where it seems we have done this for some time, but we too once were restricted by the same taboos.

Life is about learning... so I wish you all the best. ~ Barbara

abhinash April 11th, 2013

3:09 am

#### hello sir

my name is Abhinash Poddar. I belong to a Hindu marwari Society and i fell in love with a Muslim Girl. I met her in Kolkata while studying. She came from Bihar Purnia I am self earning.

Please i really need your help.

NIMESH KUMAR February 22nd, 2013

11:14 am

hello me and my lover in a relationship with last 10 years. now i completed my master degree and i m looking for a job. my lover is now engaged by force. i thought that my parents are not ready to accept us that's y i never promise her for marriage, from last one month i try to convince my parents and now they r ready but they put one condition that once my elder brother get married than they agree to accept my love marriage but now condition is that she is engaged. i try to make her parents understand but they are not ready. my lover is in my support, we decided not run away from house and we married by getting permission. her parents are not ready with us. they arranged her marriage month of may. i m confuse what to do. we are not able to live without each other. please suggest some way.

Shravan February 21st, 2013

1:18 pm

Lam Shrayan from Bellary Karnataka currently living in Paredeen (Odisha) at site







Actor Aamir Khan with Love Commandos' chairman Sanjoy Sachdev (on his right) & chief co-ordinator Harsh Malhotra (on his left) on the sets of *Satyamev Jayate*.





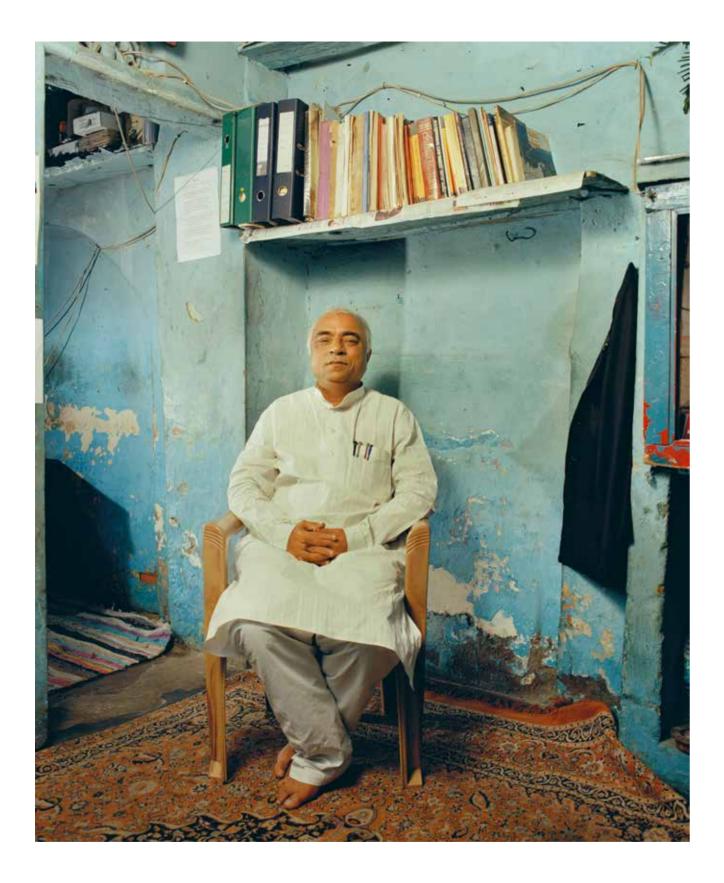












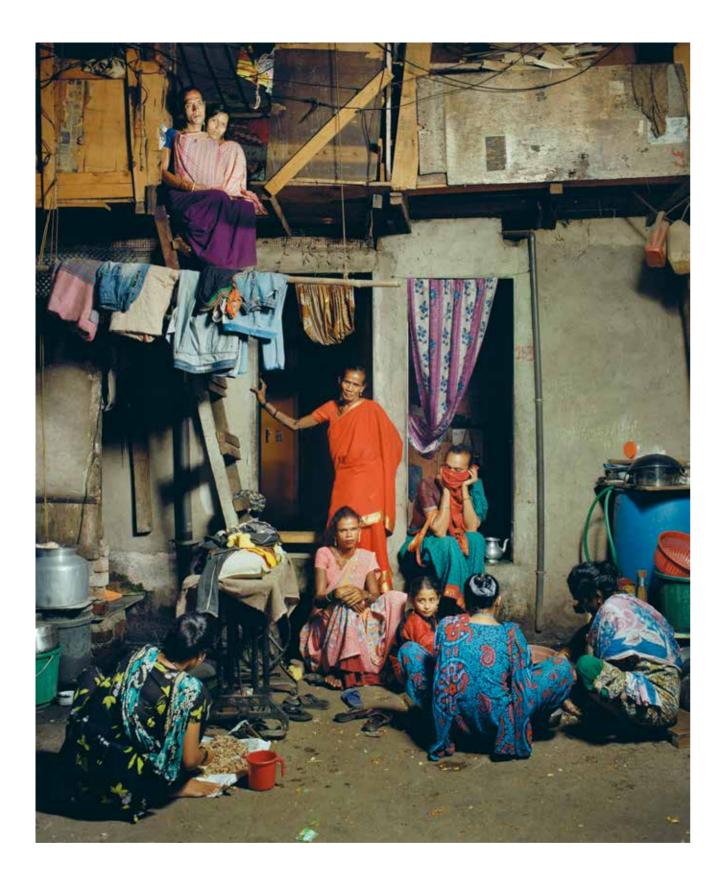
















**INDIA DIGEST** 

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# **Bro beheads sister**

In a bizarre incident, a 20-year-old girl was killed by her brother, who went to a police station with the severed head after a suspected case of honour killing on Sunday in UP's Bahraich district. Objecting to her desire to marry a 50-year-old person, her brother Nanke chopped off her head on Saturday.

Curfew in Kudankulam: Clamping down on the anti-nuclear protesters, the Tirunelve-li district administration on Sunday imposed curfew in the villages falling within a seven-km radius around Kudankulam nuclear power plant.

Tibetan attempts suicide: A Tibetan youth attempted self-immolation in Dharamshala's McLeodganj town on Sunday.

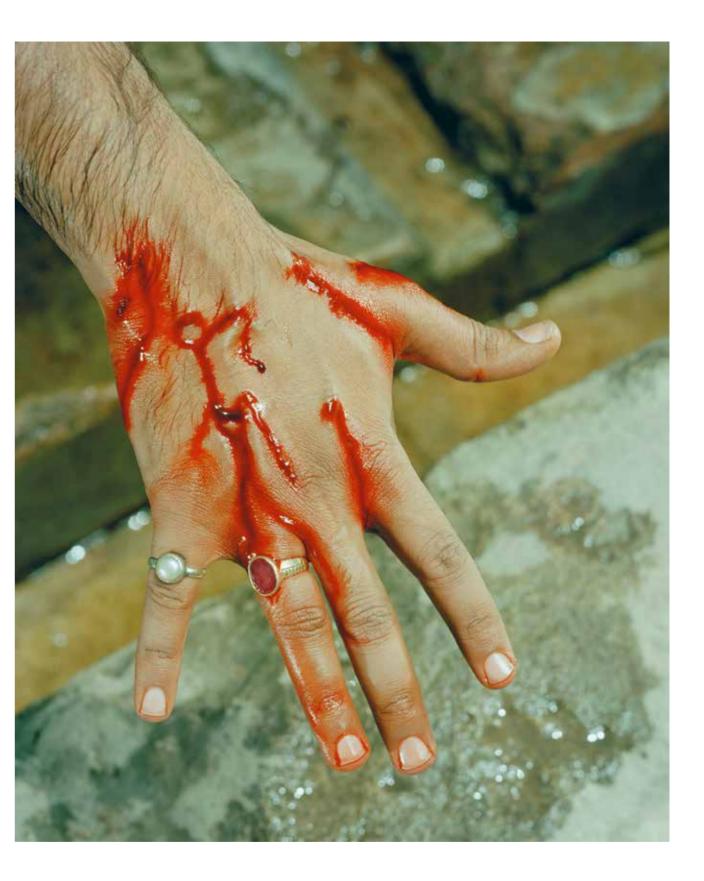
#### 500 (5.5) JUST LIKE THAT ANT NINAN



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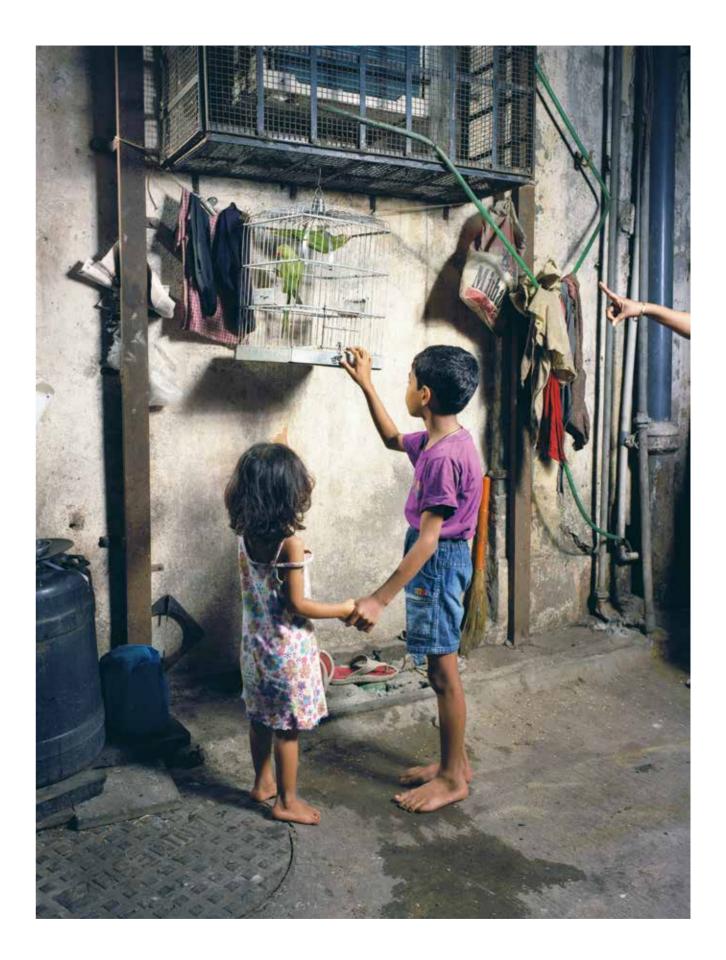
















"70s film, 'Fakira', has always epitomized eternal love. What is little known is that the story originated in Burhanpur; a nondescript district in Mad-hya Pradesh. Now, 40 years after 'Fakira', Suraj Nagar, a sub-divisional magistrate, is mak-

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dedicated to this love story Quamaruddin Falak, a historian, claims that this love story is not a myth but a forgotten history. When Abdul Rahim Khan-i-Khana, one of Akhbar's navratnas, ruled this city in the 16th century the region suffered a severe drought. Rahim then got a reservoir constructed on the top of a hill from where water was later brought to the city. It still exists. and Maina played in getting

water to the city. They belonged

Handig

# **E** MP village home to 16th C tale of Tota Maina love birds

ing a movie which has a scene



DS OF LOVE: The grave of Tota Maina in Burhanpur

It was said that whoever went to the seer seeking water never returned empty-handed. During the drought, Rahim went to him and the seer said he would set his birds free and graves built next to each anoththey would guide him to water. "The birds went to a hill and sat But few know the role Tota on a stone which suddenly caved in to reveal a hollow, full of water," adds Falak. But the

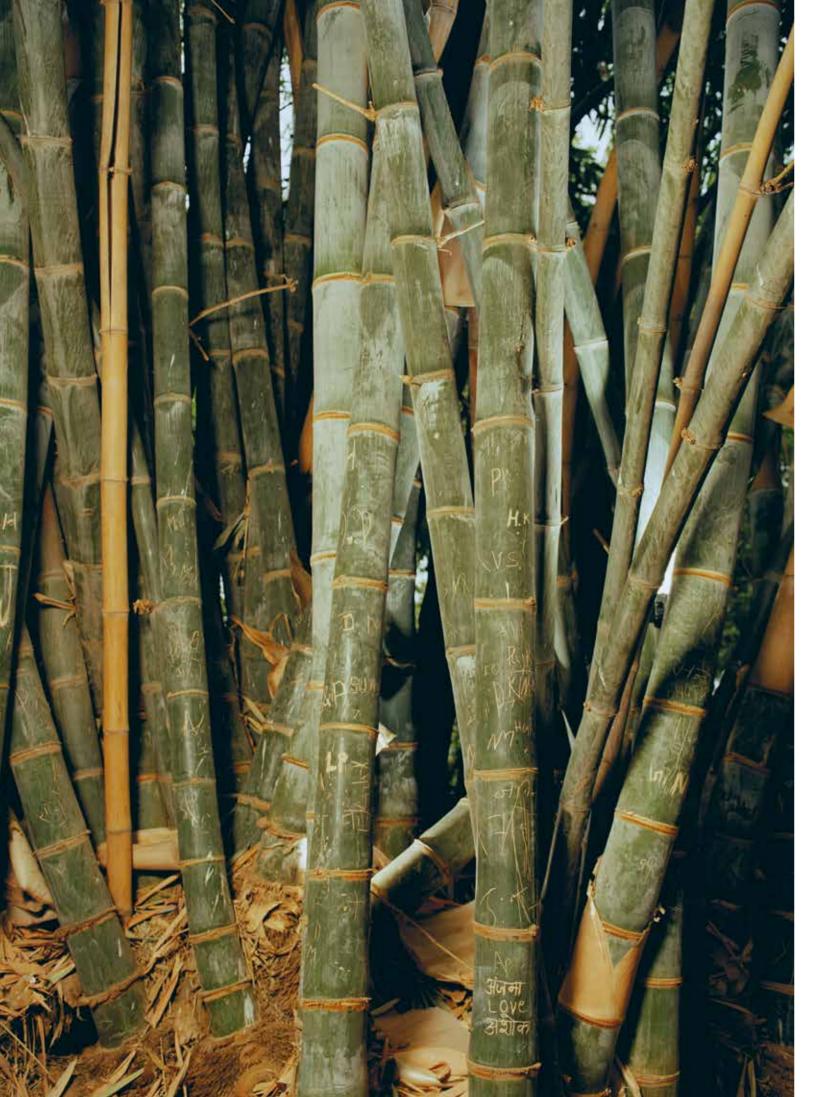
to a seer called Hazrat Shah Mustaqbil and fell in love while being kept in different cages. birds could not be found. Later, they were found dead, wrap-ped in each other's wings.

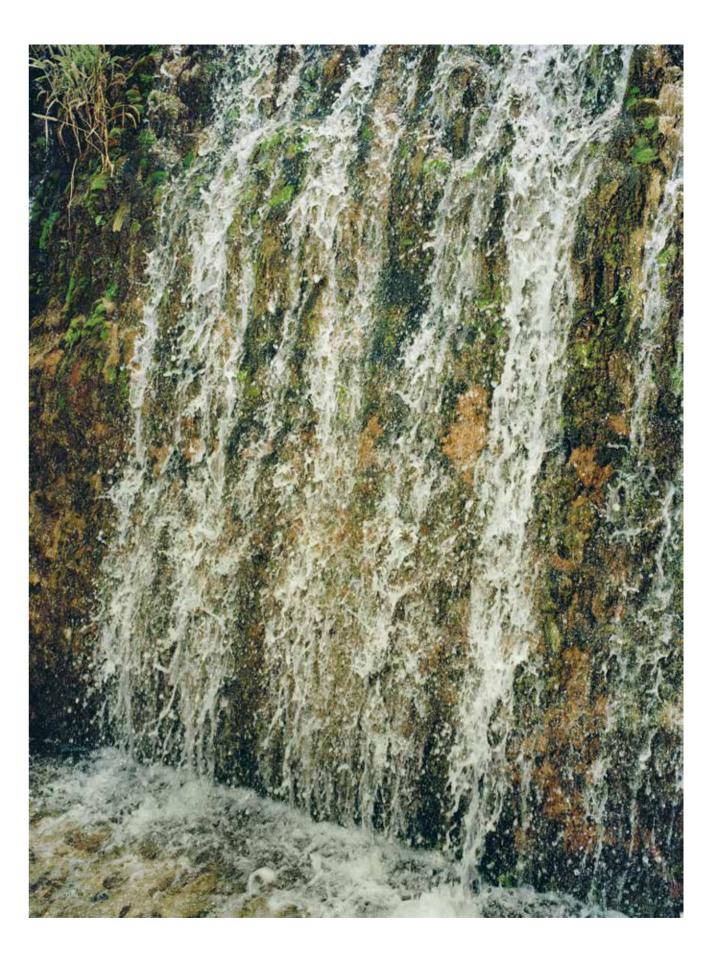
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When they were brought to the seer, he said that they preferred dying together than living in seperate cages. Impressed, Rahim got their er. Falak claims that this is a fact recorded by books, including one written by Sir Thomas Roe, a British ambassador who visited Burhanpur.

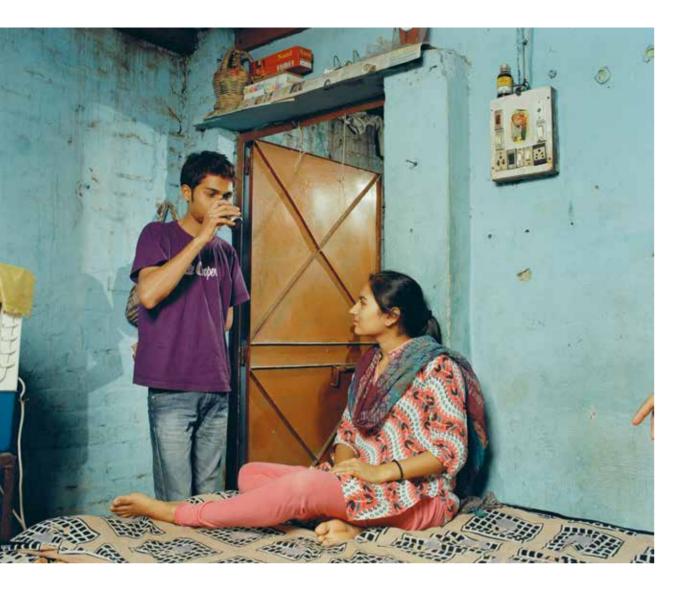














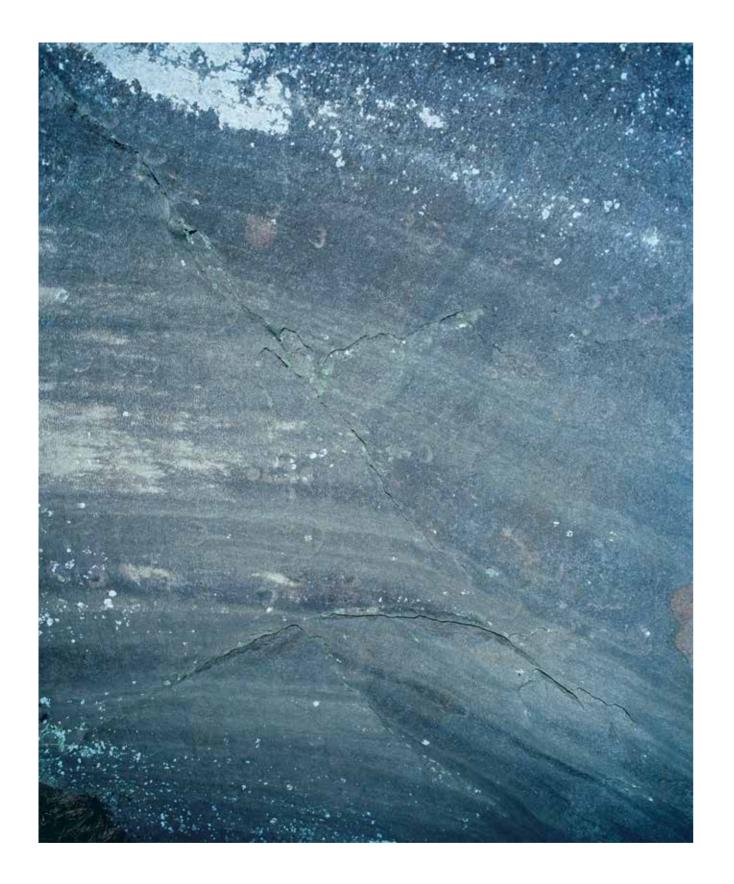


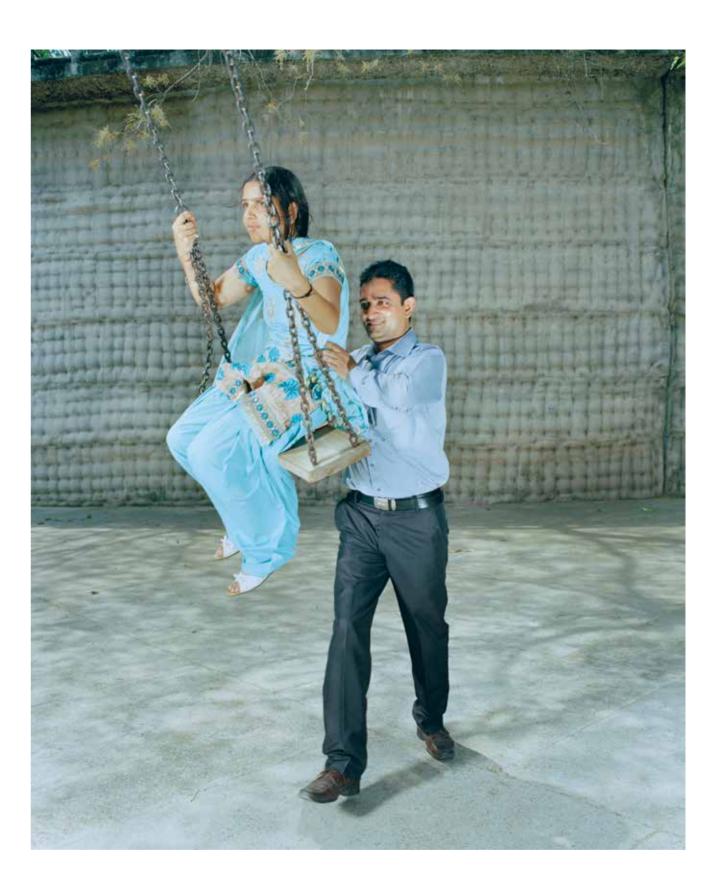












we are in love nonnast o years & now want to many but the problem is same (CASTE). dont live with my parents bcoz of my job n doing good, but from when i told my parents bout my wish they stoped even talk me n its been 2 monts from den they didnt talk 2 me but earlier dis they usd to talk wid me daily, they are old enough n worked hard for us n our good life i dnt want to leave dem as well dnt want to ignore dem for my love. but they are not ready to talk bout dis matter. we can make anyone understand when the discusion happen on dat matter but how i make dem understand if they are not ready to talk about it. her mummy n elder brother are agree n her faher will never agree. n if we do court or love marriage he will definetli haress us by police n all means. in case if i will b jailed den idnt want my parents to be draged or being punished for my mistakes. plz help us for a safe n trouble free marriage.....?????????

#### Thanking You Akhilesh Yadav ###########

SAUMYA June 16th, 2012

1:41 pm

I know that I am writing from the same account as my friend did. But we are different people. She called your helpline number and she was asked to send her address at your email. But aftr tat nothing happened. NO action. she didn't tell you to make her marry, she wanted your help just to take admission in that college where they would be together. She wanted you to rescue her from her suffocation that her parents have given her. But what did u guys do?..

She ate \*\*\*\*\*\*\*\* and stuffs nd finally landed up in hospital with critical case. Please help her even now. I beg you.

SAUMYA	
June 15th, 2012	4:02 pm

Its all bull shit!..If this site was actually capable to help love couples, then my friend wouldn't have died yesterday. She kept asking for help.You all can see her comments, her name is AAYUSHI ANAND. But no one helped her. At last she finally killed herself today. She died last night at 10:30 PM. May her soul rest in peace.

But as far as you all are considered, God will punish you for this crime. If you can't help others don't put up fake things and promises.

LoveCommandos.org	
June 15th, 2012	9:47 pm

Dear Aayushi alias Saumya

You are posting your messages using different names. We understand that you may be stressed. You can call our Helpline number which is prominently displayed on our website.

Last night (14-Jun-2012), you posted messages at 11:10 PM and then at 11:21 PM and now you are posting using a different name.

You have posted these messages:

13-Feb-2011: http://lovecommandos.org/comment-page-1/#comment-33 11-Jun-2012: http://lovecommandos.org/comment-page-9/#comment-613

13-Jun-2012: http://lovecommandos.org/comment-page-9/#comment-625

14-Jun-2012: http://lovecommandos.org/comment-page-9/#comment-635

14-Jun-2012: http://lovecommandos.org/comment-page-9/#comment-637

14-Jun-2012: http://lovecommandos.org/comment-page-9/#comment-646 Please call our Helpline Number: 09313784375

We provide assistance in protecting couples, helping them fight harassment and giving them shelter so they can marry freely.

- Love Commandos -

ati

June 15th, 2012

10:07 pm

#### Sir/Madam

I am a keralite christian guy, aged 24. Parents settled in Mumbai. The girl I love is a keralite Hindu girl, aged 24. Even she and her parents are settled in Mumbai. I am done with my engineering from Mumbai and completed Masters from United States, looking for a job which I will be getting for sure in a month. She is currently doing her MBA from India and even she is an engineer already. By giving these details I just want to make u all sure that we both are educated with respective post graduations as well. So financially there want he any problem in the future. We both fall in love when we were







## MP doc invents 'suicide-proof' ceiling fan

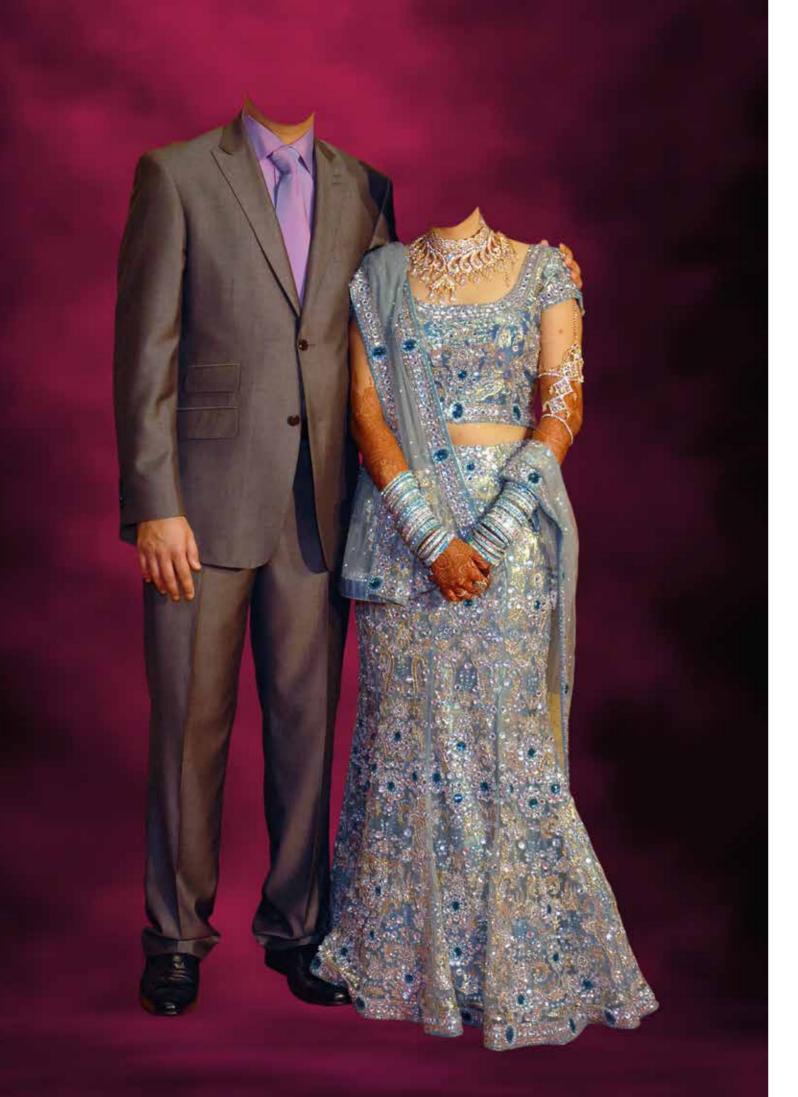
sexual relations. . . 12

#### Manjari Mishra TNN

Jabalpur: When German engineer Philip H Diehl invented the ceiling fan in 1892, he would have hardly imagined that his invention could end up being used as a tool to commit suicide. But there could soon be a remedy.

mit suicide. But there could soon be aremedy. R S Sharma, a cardiology professor at the government medical college, Jabalpur, has invented a suicide-proof ceiling fan, which gets pulled down under additional weight leading to a soft landing of the person without stretching his neck or straining the noose. Sharma has applied for a patent and hopes it will be used in all homes and hostels. **P12** 



















IT FASIL LINK Family #9881 122669 ev2710@yahoo.com

ry Beautiful V.Fair Girl, 26/5'3" B.Com BE (Delhi) Wrkg Bank PA # 9891358919. 1961 shiv@gmail.com

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Gupta girl wheatish Arch./6 LPA wkg in da Sand BHP to @gmail.com Contact:

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& Fair Girl BDS,5'4" 313811193.

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511 @rediffmail.com ful Garg Girl 28/5'7 Tech (NIT) word

ntact: 09896217996 upta@ymail.com

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23/158 B.Tech MBA'14 Gold Medal TCS Gurgaon Bilul NM Goel from Highly Educated status fly seeks IIT/IIM PSU Boy. Em: goamrt@gmail.com

SM from NCR 4 Garo MCA Gir b:Aug 80/5'-4/8LPA MNC Noida from status fmly U.P Emdrvirendraouoteico com Cont. 09837037214

SM4 Delhi based b'ful, Aug-79 5'5", MCA girl, Wkg in HDFC lyl, 5.5 lpa, Ph: 9972314502 E abhinay.mittal26@omail.com

POM 4 B. Tech, M. Tech B'ful Gir 5'3", Aug87 frm edu Garg Fly Res nearby GGN(Sohna) Pre frm Ggn, NCR. # 09991123900. Em: aggarwal\_vk57@yahoo.com

POM4 Singhal NM 5'3.5" 2.11.87 / 7:25PM B'tul CA Girl reptd CA Fmly seeks well stic boy Pref NCR mily 9871471915 Em: matri21187@omail.com

SM4 NM / 08.06.88 (5:16pm) Delhi) / 5'3" / Bansal Silm & Beautiful Girl. Done B.Tech, Working in MNC-Delhi, Ph; 9868543031 email: ravibansalca @ vahoo.com

SM4 fair slim girl 4'11"/24.03.86/ 8.45pm/ Ferozepur. M.Com B.Ed. settled at Fload father Dy. Manager SBI # 09456596035 Em: shivaligoyal87 @gmail.com

### **BISA AGARWAI**

SM4 Feir B.Tech MBA (IML) 150/August 82 born girl, working Bangalore, Family Delhi based Caste no bar # 9868040440. delkel85@gmail.com

44 N/M, B'lut, Slim, Fair, Oct 79/5'2"/47, luks 25-26 MBA, M.Com working in SMU, Simple Marriage Mob.-08095911203. E-mail: agbly11@gmail.com

IV 5 5' 22/8/86 1 10 Kota. Anshik manglik MBA asst mngr(HR)Pune Seek quild groom having good fmly status 09893443143, Send BHP:r pramanik56@vahoo.com

SM 4 Ansh Mglk, M.Nari, Br.girl BCA, MBA, 29-8-86/5'2\*/5:26pm Del, h'some boy from well Estb. Del/Nor Pret # 9911705008,8HP sudhirk sharma57@vahoo.com

**ALLIANCE** Invited Business family for Sanadhya Brahmin N/M Girl 22/5'7" MB8S Final Year Pref. Delhi / NCR Based Em: rksharma602@vahoo.com

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ALLIANCE for Himachai Brahmin Girl Smart, Wheatish 29/ 5.2 ft. B.tech LT. Working with MNC, Mumbai, Package 8.5 Lacs Looking for Brahmin Ouglified Contac Cell No.: 09324401739 Email: ashoksh3010@gmail.com

WELL settled teetotaller match for Brahmin girl 80 born 5.2, Ph.D in laws Practicing in High Cour Chandigarh, Parents Doctors in High Court applied for Canada PR Abroad settled preferred. Ph 098729-92480 pahankersharma50@gmail.com

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SM4 very fair, beautiful Sarswat Brh. girl 27+, 5'-2%", MBA (Retail) working Gurgaon, Chandig arh family, NCR Preferred sharmamm603@gmail.com

**DELHI bad status Gaur Brahmin** family iking for PQ / TT / Pu vag, boy from affluent / stat 06.01.89/ 1.16 PM, advocate Vaharma2102@gmail.com

SM 4 Br Del Bad B'ful Girl 5'3" 13.10.86, 12:20 PM Del M.Sc Foren O Lvl wkg Del Govt Email: vin it007@yahoo.co.in # 9899950013, Pref. Del Bad.

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SM4 PB SR BR Mnglk Girl of well settled 8'ns Fmly with wrk Exprnce including MNC, BA 20.09.83/08.15 am/De PB BR/ Khatri 9811038516 E-mail: sehijpalj@gmail.com

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Em: cparoramm@yahoo.co.in RE/MBA Arora/Khatri M4 Pb NM send Fair & B'ful Girl 5'3"/BE/9-3-89 wkg MNC.Fether Sr Govi Offr Edu Status Emly apply with BHP lagna89@gmail.com

PB.ARORA (radha swami) fair slim5'2'/21Oct'85/5:45pm/Del M. Pharma wkg PharmaCo, mid die cl B'ness fmly, 9811163479 E: rakeshajmani21@gmail.com

SM for Arora graduate home slim girl 11.08.82/2.20em/ De 5'1". Pret. working/ b/nessm from Dalh/NCR # 971769822 E: mmswarup188@gmail.com

SM4 B'Ful Fair Stim 5'2" M.S. Wrkg, MNC 5.90 LPA Birth 5-5-87/1 40AM Amritsar B'ness Family # 8130896071, Email: raghugandhi612@gmail.com

M/NM M4 Arora Stim B'ful B Tech MBA HR Mngr Sahara Group Delhi 7.4.84 2.40p.m Ambala 5'-3", Prof/Edu. B'man Can Correspond 9896495770 EM: jmd4858@gmail.com

M/NM PQM 4 M.Sc Ph.D Girl 14.3.1983, 8.30 AM Manama Bahrain 5'2\* worko School 9711979618. Email: shuwaitak@yahoo.com

SM 4 1982 5'4" 8'ful, fair, cultr' & Imly oriented Arora Girl. ing Corp world. Cast no ba arora 1982arora @gmail.com # 9312260587, 9871010821.

SM4 working Punjabi Arora Beautiful girl M.Com, B.Ed 26/5/80/ 4:15am/ Faridabad/ 5'8" Contect: 09313638478 Em: hipiplani 1947 @gmail.com

NCR Bsd Veg , TT , PQM4 5\*6' , 25 May 87 , 14:30 , Fari dabad , B.Tech (H) , Arora Girl, TCS - Del. # 9958092093/ wedmail87@gmail.com

SEEKS POM from well settle family for wkg. Pb Kh Girl 28/0 1987, 8:12am / New Dolhi. MA, MBA (H.B) Send BHP at Em: kochhar2602@email.com

B'FUL slim tall wkg girl 4 smart Arora boy 5'10'/31.10.83 PNP 12:05 AM wkg MNC Ggn 6+LPA Cont. 9996120669. Em ohoto & profil at rarora525@gmail.com

POM 4 B'ful Girl 01-01-87 7:10pm Dei / 5'3" / Maths Hons DU (JMC) / MBA Regular, wrkg MNC GGN 550Lpa, email yoginderchugh@gmail.com

POM 4 NM Arora fair girl 28.4.84 /04.35pm Deh//5'4".MCA,5 LPA Wrkg MNC Gurgaon Dehh based fmly Cont : 9582039996 Email : mbsmatri@gmail.com

High Status Punjabi Hindu Family Seeks Alliance for V.B'ful Smart Daughter 28/5'5" B.tech MS(US) Working USA Willing to Settle in USA /India 00/11/2220264

PRO/Def per/busi 9350201737. love\_thy38@yahoo.com

sM 4 B'ful Khatri MBA Girl 5'7"/Feb 86, wkg as Asst Manager Bank of Baroda Father Senior IRS Officer. Em:varunirs88@gmail.com

QLFD match for very 8'ful M.Tech M.Sc. Khatrl girl 5'-4' 6-8-83 8:45PM Ludhiana BHP anjaliwadhawan@yahoo.co.in

NCR Based PQSM4 Pb Khatri Fair / NM / 5'3" / 31vr Post Grad Wko as Scientist in DRDO Delhi/ 6.7 LPA. Mob 9811678498 EM akbawa8k@vahoo.co.in

SM4 Slim, Beautiful Hindu Khatri NM girl, Convent educated, MBA (HR), 157 cms, Feb' 86 born. Defence famili settled near Chandigarh Email sethsunita57@gmail.com. 09815617179.

POM for slim Khairi Girl 5'1' 1-83, 8,43 am, Delhi, MA M.Phil (Clinical Psychology working as Consulting Paychologist in rptd school in Delhi, Edu Imly Jeevansathi cor SRS-8987 # 981009765 E-mail: dmohadha@smail.com

LA.S/ Allied Services/ Judicial Services/ Medico match for extremely beautiful Kapoor girl 26 5'-4", M.D. (Medicine), Father senior IAS Officer. Very decent marriage assured. Caste no ber gautampunchkula@yahoo.ln

PQM4 Pb. Khatri, Fair, Slim, 22/1/83, 4.19pm, 5'3" MCA B.Ed, Govt. Teacher Delhi Bad seemachopria@gmail.com. Contact: 9312273889

B'FUL, Pb. Khatri NM S/W Engr. BE-MBA giri, wrkg in Gurgaon MNC. Jun 83 / 5'4". Email: goodmatch15@gmail.com, Ph 9990800181, JS-ID RAA1944

PROFESSIONALLY qualified Non-Manglik Khatri Giri 29-6-82, 5'-1" working Asst. Professor 5 LPA 9255281886 chandanraica@gmail.com

SM for fair slim Khatri girl MA (Eng), B.Ed 3.12.89/ 11:50 am Ambala/ 5'3", parents Govt Teacher in Delhi. Reply Email: dec031289@gmail.com

POM4 Pb. Kh. 5'-6"/ 8 Nov 82/ 11:52 am Ambala M/NM Girl M.Sc Food & Nui Dietician Medico Pret. 09560298059. mpuripcy@rediffmail.com

PQM 4 Anshik Mglk Khatri Sood Girl 28 5'5" MBA Wkg MNC Baok Send BHP to pgmforsood@gmail.com Mb. 09815619234

SM for b'ful Punjabi Khatr N. Malk girl Dentist July 81, 5'5' Practising in Delhi BHP Must Contact: 9560195856 Email: drmpsawhney@yahoo.co.in

SM4 PB Khatri Fair B'ful Stim Girl 28/5'2' l'Less Divorces Short Marriage Status Family. Em anita kapoor14@vahoo.com # 09415018391, 09311133798

MATCH for Punjabl Khatri 24/ 5'4"/ B'ful/ slim Gir Interior Designer, M.Sc Final, Father Businesaman. Emailgroom489@gmail.com

FOR B'tul fair tail Pb Khatri girl 29.6.84/Delhi/1130 am 5'5" wrkg in Australia, Aus citizen prfd # 09818153464 matta\_ruchi@yahoo.com

PROFESSIONALS for well placed working Girl 27/172 B.Tech Family highly gualified &

3", pursing MBA from Deini belonging to a Punjabi Khatri, well settled

> business family. Wish to hear match from qualified, Well settled business / industrial family having high moral

EDU, reputed, urban, Jat Sikh

business family seeks Profes-

sionally Olfd (M.S. or above)

clean shaven match for brilliant

slim, fair, b'ful cultured air

5'8"/1987 schooling in India.

B.S. & M.S. in electrical engr.

from very reputed U.S univer

sity. Working in top U.S. com-

pany, U.S.A. citizen. Respond

with photo and biodata ( U.S.

settled boy preferred). Email:

shubsept87@yahoo.com

SIKH girl from high status & Edu

1\*(3) 83/5'4\*,5'2\*(4) 80/5

beoh)#9582217224,9899017224

PQSM 4 B'ful, Slim 23/5'4%

",B.Arch,wkg with A Reptd Architects firm in Delhi. From a well-

Educated family Boy Should be

Gursikh from Well-stid famly.not more than 27.Email

ssingh1930@gmail.com

PROF Old Gursikh NT, Match

for Khatri B'hil Slim Girl Sept

87/5'-5"/MBA (FIN) Wkg MNC

Gan. Cont - 09999831028 Email

SM for beautiful Sikh oir

152 cm/ 34+, MCA, working in

US based Company, Father CI-1 Officer (retd.), No bar

LKO Based Ramgarhia Sikh

Family Seeks Alliance for their Beautiful / Fair / 28 / 53\*

MBA Daughter, Looking for

Well Settled Boy From a High

Sikh Family Caste no Bar. Email

MATCH for b'ful tair slim Delhite

Sikh girl, Ph.O., Bio-Scientist Govt. Instt. 44/167/70000/- pm

Never married. Send details

Email: ms9k9@hotmail.com

**GURUSIKHMATCH** for slim

beautiful vegetarian gitt 24, 5'2

affluent high statusfamily 0 0 1 1 - 3 2 3 1 5 3 1 4

luckyvivah1976@gmail.com

PQM 4 Smart, 26, 5'7", Sikh

frm Well Edu Fmly in

to : ajit\_5625@yahoo.com

Girl , BSc , MBA , Wrkng PSU

Cont - 9313789802 ; Mail BHP

PUNJABI

fmly 4 NM 6/6/87, 3.30AM Del.

5'8", slim, B'ful, MBA wrkg, in

TOI. We rstatus Pb. Kh. Imly stid

In Del. Send BHP : 87chadha@

Pm Delhi / Corporate Lawye

Call 9868249326 Between 6-10

Pm Email : hisneia01@gmail.com

ALLIANCE invited for Fair/ slim.

Rohtak, Masters in Financ

wkg. in Gurgaon testotaler Fity ofEngre/ Doctors, Luking 4 Pro Outid Match from Delhi/ NCR 4

9211268323 E: shaadi.ma dhuri1001@gmall.com

WELL-SETTLED, PROF/B'NESS

Match for 81 born/ 5'2", Fair, B'lul

Managing Director, Digital Midg

Consultancy. Belonging to High Status Affluent Family, Father CA

PROF Glid service / business

metch for PB Khatn b'ful smart.

fair 8-10-86 8:35 PM Deibi 5'2"

2013matri@gmail.com

Slim girl. Weiham School,

Contact: 09897780547

Email

MRA

beautiful/ NM 24, 12, 87/ 15, 45/

gmail.com # 9811740906

: matri201189@yahoo.com

Handsome, Well Qualifi

Status Business / Pro

Call 09628997700

kdschopra@yahoo.com

Contact 9911373031

values. Caste no bar. email:-

#### ravi68621@gmail.com

POM 4 B'ful Mglk Khatri Girl 20-11-85/ 5'-5" B.Tech / MNC Gurgson, 7:5 LPA pret. Guramon Email kobhasin@gmail.com

WELL settled prof M4 highly talented B'tul slim Hindu Aroni BDS (Dr.) pirl Oct.83 /5'-3\*, PG in Hoso, Mgmt, Wkg in Medanti GGN Pkg 5LPA + In Mgmt. Cadre. From highly Citd. Status fmly shivmatri@gmail.com

PQM 4 Punjabi Kh, 5', 28-10-83, 11.25 P.m. Delhi, Girl MBA working MNC (Finance) Gurgaon Cont-M-9810156239. E-mail: brij.talwar@gmail.com

PQ PH.D/ MS/ MBA/ Doctor Sikh M4 86 borry 5 atim Sikh giri, MS in USA, California, # 9811106383 Email: hsarora16@gmail.com

SIKH Arora Girl , B.Tech Working in Kuwalt . 5'1" yrs, Looking Guraikh Boy, No Caste Bar, Cont. 91-96884 28341; groverkwt@gmail.com

FAIR SUM B'ful 32/5'3" MBA Sikh girl from Status Imly seeks Prof. Old C.shaven wrko boy in NCR Cast no Bar 09910705941 Em: matrisukh12@gmail.com

POM for 34yrs,150cm, B'ful, Fair, Slim girl. MA/Fashion Designer /10 LPA. Ggn based Sikh family Cast No Bar 9711773411 Em bhatia2013@hotmail.com

SM 4 Sober Sikh Ramparia Staff Nume 85 / 537 Graduate 8 Cen Hospital Delhi # 0981473881 Email:- arvismach Opmail.com

MED/ IT/ Engg Professional NT/ ND/ Non Veg Khatri/ Khukhrain EDU B'ness/POM frm well Stid Gursikh Boy For Unshorn Khatri Gursikh Giri 25yrs/ 5'3" Sci Grad/ Business US Citizen Residing New York Since 1998 Send "Biodata + Photo" natrimonialallianceforusbrid @yahoo.com # 09654985985 PQ Delhi Boy 4 Arora B.Tech, LLB, B10152 1/2 /18-5-84/10:35

SM4 Del bad Mazhbi Sikh(SC) 85/55" P.G. beautitu/fair wrkg Girl. Father CI-1 off. only Delhi/NCR bsd.# 9868200828 or channi\_singh4@yshoo.com

HIGHLY AFFLUENT

WELL ESTABLISHED

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having own

**Restourants in Ludhiana & UK** 

seeks alliance for their very

fair b'ful 86 born 5'5" well

qualified interior designer

girl. Looking for a well settled

& qualified boy from a

**Business/Professional family** 

of Delhi / NCR Only.

Arora girl 21-8-85/ 03.55am Delhi, 51% BA, LLM Wkg girl, Pref prof. glfd. # 9313821400: oparoraadvocate@gmail.com

POM for Pb MBA/MNC.5'4"/June South Delhi fmly. # 9999590180 allinnoamatrift @amail.com Pref: edu South Delhi family.

SM4, 25, 5'6", Masters -Aris Annually Earning 6 figure Looking for Suitable Match Alliance should be from allover india. Contact: 011-43378802 anjanashaadi07@gmail.com

SM4 MA, 8.ed 08-08-83/11:35 am/Del 5'7"Fair,B'ful TGT techr. pret Deihi/Ncr (serv/ B'ness) #9899636364.9811800700Emwadhwa sk@va hoo.com

SM 4 PB IGatri Girl MCA Con vent Edu, 16 Sep 87 (Fbd ) / 5'7" Fair Slim, Teachir Top School Fbd Business, Call: 8588054360

SM For Beautiful Sikh Girl 31 . 5'8 . Working as Dep Manager in Pvt Bnk in Chd , #:09888438966.

in1sight@yahoo.com

PQM4 Slim Fair Arora girl 1973/ 5'-3" (Looks 28) MCA Wkg Hry Govt Panchkula Div. Excuse 9815811977 Pinky\_Raheja leevansathi.com EM hansraheia@rediffmail.com

TEETOTALER POM 4 NM Pb Sr. Brahmin girl Aug 81/5'4" M.Ed M.Phil-Net glfd Teacher (TGT) in Govt. School Del. Father retired class-1 Officer, 986885 9868, Em: nkrdel@gmail.com

SM4 beautiful fair slim Manglik homoly Girl, 5'1" B.A. / N.T.T DOB: 10/09/1975 1-22Pm Delhi, Contact: 9958070445

PQM4 Beautiful Hindu Puniabi CA. 29. (17.4.83, 4.20 pm. Chandigarh) 5'-4" Working as Manager in Big4 MNC Gurgaon (16 Lacs+) No bar. Contactalliance1704@ gmail.com, 9872149133.

Email:

M4 Khatri giri 17.08.81/ 10:53pm/ Rke,5.3\*,B.Tech ME (PEC, Chd) Asst. Prof Engg College .Caste no bar # 9258042215.Email kkarora23@vahoo.com

POM 4 Very Fair, alim Beautifu Dalhi girl 527 December-80, MA UK) Working US-NGO in Dalhi 10+Loe # 9953290636, JS-RTZ 3713, Em: shubh1980@ymail.com

Rptd bness fmly seeks SM4 bful fair 5'2.5" NM KH girl 31.1.85/13:05 / Indore 8.E +LLB Purs MBL #9993067111.Email " moo.liamy@table

M 4 Stim Fair PB, NM BB, Girl 22.08.83/ 9.50 AM/ Del./ 5' 2% / MNC Gurgaon/ Caste No Bai # 9818939456, 9971203525 E neelam.sharma092@yahoo.com

LOOKING For Prof. Qifd. or Business trily for B.Tech MS Puniabi 82 born/ 5'3" fair , b'fui giri Ph. 9673916237, 9953969092 em.; shiv9om99@gmail.com

SM for B'ful Slim Conv. Edu GirlDer 81/5'3" 6 E.IAn Wkg Jaipur, Caste no bar, Cont 0941400.022/09028405047.Em all aks1281@gmall.com

SM require for June 85 Born working Girl with Amex Gur-gaon. (Height 5'4") Service boy preffered. Cont. 9810904433 Em: nmsethi52@gmail.com

POM4 PB.Non Malk V.B'ful air BE MBA 55715 1 85/7.55am Fbd wkg MINC Ggn 13lpa frm well stld Imly BE MBA preid. 9136002642 SM4 Smart Arora Girl 09-01-86 / 10:15 am / 5'1"/ M.ED, B.Com Working as Teacher, Contact 9868629073 Email raiat5508@gmail.com

SM for allm, tair, beautiful, homely Punjabi Arora girl 41 / 155, MA, B.Ed (Looks younger) Box 165447, Hindus tan Times, New Delhi-110001.

PQM 4 NM Pb Khatri Fair good looking pirl 21-04-84/10:40a Fbd/ 52 M.A. (Mass Comm)w in Delhi/ 3.6Lps.# 9811438043. Email: vomalh@gmall.com

SM4 slim fair MBA 26 Arora girl presently wkg in Royal Bank Canada wish to settle there o pret from Canada, 7503844384 subhashoawa@omail.com

PUNJABI, Fair, Pretty, 23, 5'5" Post Graduation Doltil ( D/o St Army Officer SM with Army Officer Prof. with Defence background # 8447507691

SM 4 B'ful Punjabi Girl 12.08.83 8.20 pm/5'2' Email-guira2k@gmail.com

WELL educated b.ness PB. family seeks alliance for their d ahter 16-Dec-83/157cn/4 54AM S Delhi based v.smart, culled conv. edu, grad, Intri/Fashion Dgnr, wkng 4 U.K. based designer. Boy from well estbld b.ness/industrialist/ highly paid prof.nal. 9871609950, 98100-19157. avmatri12@gmail.com

PQM 4 highly edu, slim fair b'ful Pbl girl 165/18.01.87/7:30 PM Jalandhar Ph D result awaited E: shubhlagan87@gmail.com 9871365939 after 3 PM.

POM4 Slim, B'ful & fair Arora girl 166/15.08.85/ 3 pm, Hisar B.Tech SW Er, wkg, TCS Noida 6.5 Lpa Mob: 9896223221, em: scn1508@gmail.com

NCR Chandigarh based equally qualified match above 170cm for B.Tech EPGBM IIMC, 27 163 Punjabi Khatri 20/05/85. 1542, Delhi US MNC Bangalore, very beautiful girl status profession tamily. shechop281@gmail.com

PUNJABI Arora Business Emiv High Social & Financial S Seeks Profsnal boy for CS, LLM daughter, 10-8-85/5'4", Wrkng with Company, Delhi bad Edu & ively Fmly. Cont. 9810121159. bharatbdhingrs @yahoo.co.in

SM 4 wkg Pb Br May 84 girl NM 5'2-1/2' PG (HR) del background. Br/Khatri/Arora weicome Send BHP Early marg E- sujatab 1955 @omail.com

S DELHI Business fmly. Looking Alliance for June 84 Silm, Fair MBA/NM, Seeks Well Educated & High Status Family Em: nanula2013@gmail.com

SUITABLE Match for 25/5'5" Manglik Punjabi, Fair, MBA Gin, working in reputed shipping Co Pref. Delhi/NCR.08094313878. bhartisood17@gmail.com

POM for allm attractive Punlabl Arora girl 36 / 164, 25+L.P.A. CA, working in Big-4 Box 165446, Hindustan Times, New Delhi-110001

POM 4 11.06.84/5'7" girl MPT Wkg. Reputed Hosp. Delhi Seeks boy above 5'10" M: SM Brui fair slim for Arora boy

39/5'5" MBES/MD MRCP wrkp Dr. in UK coming Dalhi (17

Punjabi Girl 5' 8",MBA, B. working In Mumbal.8 LPA.S bho-matriddh@omail.com.

SM 4 b'ful fair slim girl 26/5 B.Com (Hons), working M Gurgaon 7.5 Lpa. Do not y to have own child. Et bride1086@gmail.com

SM 4 B'ful fair, slim Pb. Kl Girl 29/5'2" Army Nur Officer as Capt. in Comm Hospital. Pref. Army/ Def./ Govt Deihi # 9717638817

SM4 US wkg Sikh Ramga girl,b'fui slim,Oct'83/ 5'9",B. MBA(USA), Fthr Retd, N offr lat Khatri Bajout wicm. rashp54@hotmail.com

NCR based Sikh Daf nvites alfinnce from status their daughter 5'3'/Nor leading MNC, Ph:9560093 Em incomalis65@gmall.c

SM4 Punjabi Arora, Slim 18/7/80 5'-1" L.LB Chandigarh Practising kamatarora1952@gmail.co 09501096604

SM4 Pb. Arora Fair Slim Hor Girl MA. BED 32/5'4" Ggn Ba Father Retd GZT Offr. M/N not blive in BHP Caste no Bar Ggn Based # 9891951329

AFFLUENT Phi well establic Imly from South Delhi is reptd, b'neseman for their I tair, siim, well educated Dec 87 born, Non-MgR D pearlindingoom @ hotmail.

SM for PB Br Homely Edu MBA, Snoks well ne 9611256914, 9136023736

21.3 C. 15

INVITING ALLIANC FOR AN EXTREMEL BEAUTIFUL, VERY FAIR SLIM GIRL 5'3" MARCI 90 DELHI BORI BACHELORS ANI MASTERS IN BUSINES WITH MERIT FROM UN HAILING FROM **RESPECTABLE**, HIGH STATUS INDUSTRIALIS (EXPORTERS) PUNJAB KHATRI FAMILY. TH GROOM SHOULD B WELL EDUCATED, WEL SETTLED IN BUSINES IN DELHI FROM A HIGI STATUS FAMILY. EMAI DETAILS AND PHOTO TO

MAL9135@YAHOO.C

MANG 1/88, 5'5" Gori B.Tech (CS) (IIT-K) TCS S H'some IIT+IIM/Prest MBA ve 15LPA Status Fly Fathe BHP at : sita 1939 @ gmail.d

CIM 4 V. Tale Phy bitul BEd echer (East Deshi) NM. 5 1 Feb. 1988 / 10:10 am/Dil nottled fartuly # 9580197 Email: okg1863@gmail.co

SM 4 Delhi based NM Put girl 07.10.78/ 10pm/ Delhi M.Sc(Chem.) B.Ed Wkg Teacher in Noida, Well Decent Family, # 995818 Email: mlk4dt@gmail.cor

WELL Discord NM DOL













Date : 04.06.2013	CHAIRMA RVICE WITH A SMILE"
SEARCH FOR	R KIDNAPPED CHILDREN
Ashma	General public is here by informed the this girl namely Ashma D/o Jamil Khan Ri F-1743, DSIDC Narela, Delhi & boy name Govind Singh S/o Maharaj Singh R/o Villag Chatayan P.S. Tri Nagar, Distti. Mahoba U. (Ashma) Age : 16 years, Height : 5'2 Face : Long, Complexion : Fair, Built Thin, Identification : Burn mark on right ey Wearing : Pink colour top black color jeans plastic chappal in feet and (Govin Singh) Age : 18-19 years, Height : 5'6 Complexion : Fair, Built : Medium Identification : Old scar mark on fac below right eye have been missing sinc 22.04.2013 from the area of PS Narel Delhi. In this regard a case FIR Ni 259/13 u/s 363 IPC dated 22.04.2013 ha been registered at P.S. Narela, Delhi.
Govind Singh	Any person having any information or clue about this have kidnapped children may kindly inform to the following:-
E-mail: cic@cbi.gov.in Website: http://cbi.nic.in Fax: 24368639, Tel.: 24368638/24368641	SHO - P.S. Narela, Delhi Tel. No. : 27280345, 27282350
	ERNMENT OF INDIA
and the second se	ICATIONS & INFORMATION TECHNOLOG E.No. 3-6/2013-1

- sion









lot..her prnts gt to knw abt it n her dad went to his frnd whu is ACP.. coincidntly my chachu knws dat ACP very well n both d fmly met deir n v didnt accpt anythng n v said v wnt to study more..

n nw der is no cntct wid her..m wtng to bcme 21.. bt 1 year left for it.. n der is no surity abt anythng frm her fmly syd.. dey cn du anythng wid her..dey cn go fo her marriage also..i knw she wont du bt she vil suicide.. plz temme wat shud i do??? plz cntct me as soon as psble.. i love hr n i cnt live widout her!!

i knw SACHA PYAR BINA QURBANIYON K NHI MILTA.. m ready to sacrfce bt i need ehr at last!!

PritPal July 12th, 2012

9:15 am

God bless our rich social values & traditions as Arrange Marriage is most peaceful respectful, successful process to get merry. Marriage should be most celebrated moment for every, this social junk of west turning into hell.

Dr. Robert Epstein at Harward university did study on Love & Arrange Marriage concluded within 18 months 54% of Love Marriage fall apart. India has less than 2% divorce rate. Studies showing after 2 yrs Arrange Marriage affections above Love Marriage when they were on their peak. After 5 yrs their affection double.

Your organization may not understand orthodox parents, families, our rich social system, this Western study may help to understand why our social system has strong stand against social junk of West. Your organization encourage kids to make wrong decision ruin average decent families & their wonderful kids must know better than average person as myself or these young kids's developing minds.

Market base media, Entertainment or special enrust people won't let our kids to understand what mean Love never mind social sense.

2% Arrange 40% Love Marriage fail, kids fight each other over girl-friends die even in West other social & health problems to we realy under care or need at any cost; Honor has deep meaning than ego. Social values are to protect our kids & peacein our social system.

Love Marriage base social system will be worse for every caste. Under privilage girls will be vulnerable under Live-in-relationships. Do we need 12-13 yrs old single mothers under stress abusing drugs alcohol as in West. Economic base system looted, degraded killed whole world has resources to deal with social problems. How many people die in Mexico & around the world to feed drugs to West or their so called Developed World's broken social system full of stress.

India is oldest civilization every social tradition design to create strong social & environment sense. Muslim & Christian religion, Economic base system & Communism created broken social system design to expand rather than acceptance & tolerance as Hindu, Sikh or Jewism are. Family & social sense take us close to humanity, God means peacful world.

#### Aman

July 11th, 2012

7:48 am

respected sir.... i am 20 years old... me and my gf are in deep love with each other.... i have told everything to my parents.... but they have rejected it at once... our caste is same... but the reason behind the rejection is that our family standard is much higher than that of girls family.... they say that girl have made you fall in love just bcs i am rich.... i live very simple... and she knows nothing about our richness.... she needs nothing... but only me... i need her.... they are pressing me to leave her but you know, love once done cannot be left.... i want to marry her and live lifelong with her...

i have tried my best to convince my parents... but all in vain...

they say that if you marry that girl.... hun tumhe bedakhal kar denge... and my mother says that she will inhale poison... and i am the lonely child of my parents.... i do not want to leave them alone in this world bcs i love them.....

few days back i have told everything to my gf about our family... she too have said to her parents about me.... they have also rejected.... just bcs there girl had loved a boy... and love marriage is a sin for them....

i am very upset about the attitude of people towards love..both families have rejected i am in worst situation.. finding no way out....

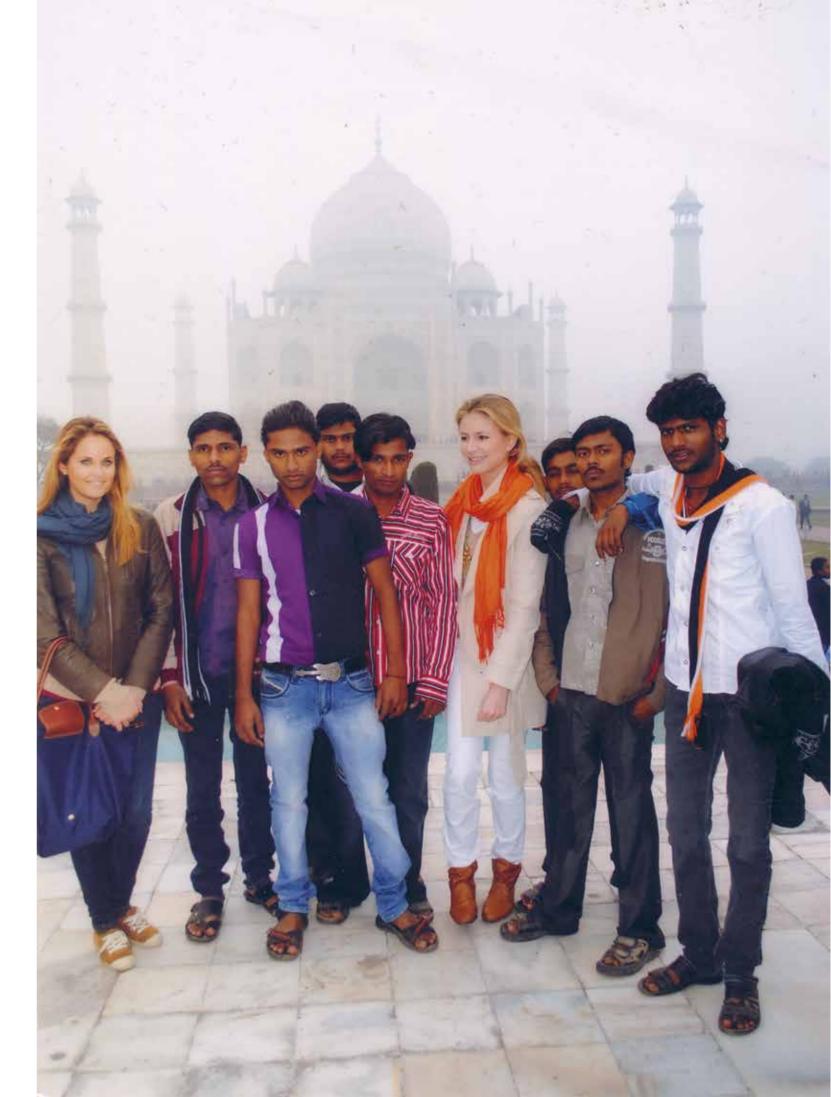
sir, pls guide me what to do....????

Vinay July 7th, 2012 Sir need your help

5:27 pm

Llove a girl since 2 yrs n both our families are also ready. But the biggest problem is i





READING AND A	
Original	PUBLIC NOTICE
on	This is to be informed to public at large on behalf of my clients Sh.
acondary	Ingle to be informed to public at Iarge on behalf of my clients Sh. Ravi Batra So Late Sh. Jai Dev Batra & Sm. Anite Batra Wo Sh. Ravi Batra Rio House no. 2175. Sector-12. Scheptz, Haryana, has disowned their son Sh. Tarun Batra & his wife Smrt. Jyob Batra and also debamed them from their movable and immovable
08, Roll oy CBSE,	Ravi Batra R/o House no -2175. Sector-12, Schepat, Haryana, has
in actually	Batra & his wife Smt. Jyou Batra
.No. 8-101,	movable and immovable
anda ar-56,	movable and immovable properties. Horeinafter, my clients shall not be responsible for any act
.040195860-1	of their son and his wife in any manner. And, if any person deals with them then they shall themselves be sole responsible
, 39 Bunglow	themselves be sole responsible
lagar, Delhi-	for that. PARVEEN TYAGI (Advocate)
st 200 original	Oh. No. 309, WiWing, Tis Hazari Courts, Dehi
share saring	
mber 74802,	PUBLIC NOTICE Be it known to all that Property No. QD-59. Vishakha Enclave.
iumbers	QD-59, Vishakha Enclave, Pitampura, Dethi-110034 belongs to my client Master Ishaan Sharda
236915; certificate	
+01, distinctive 1176516-24176615.	mother and natural guardian, by write of the Registered Will dated 18.07.2005 executed by his grant father Late S. C. Sharda, Advocate
ntact 9810159736.	father Late S. C. Sharda, Advocate
0040195781-1	and is the subject matter of pending litigation titled "Master Ishan Shurda
n Gupta S/o Bal	pending in the Court of Ms.
ipta have lost my	District Judge, Rohini District
In Letter of G-62.	numer Late 5. C. Sharda, Advocate and is the subject matter of pending lingation titled Masizer Ishan Sharda Vs. Sanjeev Sharda, and others pending in the Court of Ms. Sukhvider Kaur, Learned Addl. District Judge, Rohini District Courts, Deht, while defendants therein had comprised together and that iterative and chards
clave, Pitampura,	had illegally and clandestinely been attempting to deprive my client of the possession thereof or otherwise
rontact at above	
40195766-1	taking any action relating to the said
And the second s	doing so entrely at its own peri risk
.iy original un Higher	oreale third party charge over it. Any parson or party dealing with them or taking any action relating to the said property or part thereof shall be doing so antirely at its own part insk and meponelbility without (workning my client's right title and interest therein.
a year 1977	VIJAY KUMAR GOYAL (Advocate)
ass out from	Ch No. 230, W.Wing, Tis Hazer Courts, Dehi
s been actually	
litly A-97, own-1,	PUBLIC NOTICE Know all men by these presents
, 9810894741.	that my chent Sint. Onrwatt W/o Late Sh. Uttam Singh R/o N-151,
0040195914-10	Vishnu Garden, New Delhi-
iginal Certificate	110018 do hereby disown and debar her daughter Preeti from her
- Roll No 8843088	all movable and immovable properties with immediate effect
t Finder please	because she married at her own, without permission of my client
Manish S/o Tuk Ir Resident Flat 1,	and her family. Presently she is
re Station C.P.	nesiding separately. My client and her family also break all relations
elhi 0040195848-1	with her Anybody dealing with her or
otified for the	having any connection with her
mation that my Original	shall be doing so at at his / her / their own risk, cost and
dificate of Main Secondary	responsibility whatsoever. My client and her family will not be held
01, Class-X, Roll No. 6146649	responsible for my act, deal and things done by her.
ussed out from CBSE has	Sd-DAYA NAND, ADVOCATE,
oeen actually lost. Finder Contact: Tanuja Rohera,	RZII-694, Gali No.15, Raj Nagar-II, Palam Colony New Delhi-110077
11/58-A, Tilak Nagar, New	Comment of the second s
Delhi-110018. 0040195875-1	PUBLIC NOTICE
and the second sec	I Rachna Kwatra wife of
LOST	Sh. Sanjay Kwatra R/o A- 4, F.F. Sal Co-Operative
I. Paramjeet Singh	G.H.S. Ltd. Sector-13,
Address 6073/ 14-15,	Rohini, Delhi do hereby solemnly affirm that I am
Bari Market, Sadar bazar, Delhi-110006,	married to Sh. Sanjay
Lost My Registration	Kwatra, however I do not have any good relations
No.07490363322 name of	with him now, I am owner
M/S Zipper Point, Finder May Contact at Above	of immovable properties i.e. A-4, F.F. Sai Co-
Address.	Operative G.H.S. Ltd.,
	Sec13, Rohini, Delhi, & one Plot No-520, Pkt-B-3,
PUBLIC NOTICE	Sector-29, Rohini, Delhi
WE JINDAL ITF THE OWNERS	and any other immovable and movable property like
OF THE BARGE MV PRADYUN HAVE LOST ITS ORIGNAL	Jewellary and Cash lying
CERTIFICATE OF REGISTRATION HAVING	in the bank. I and my parents are having no
	relations regarding any of
OFFICIAL NO PNJ-615	the team attack of the
IF SOMEBODY FINDS IT PLEASE RETURN TO JINDAL	the transaction of above said Saniay with any
IF SOMEBODY FINDS IT PLEASE RETURN TO JINDAL ITF LTD Jindal ITF center, 28 Shivaji Marg	said Sanjay with any person General Public at
IF SOMEBODY FINDS IT PLEASE RETURN TO JINDAL ITF LTD	said Sanjay with any person General Public at large qua my properties
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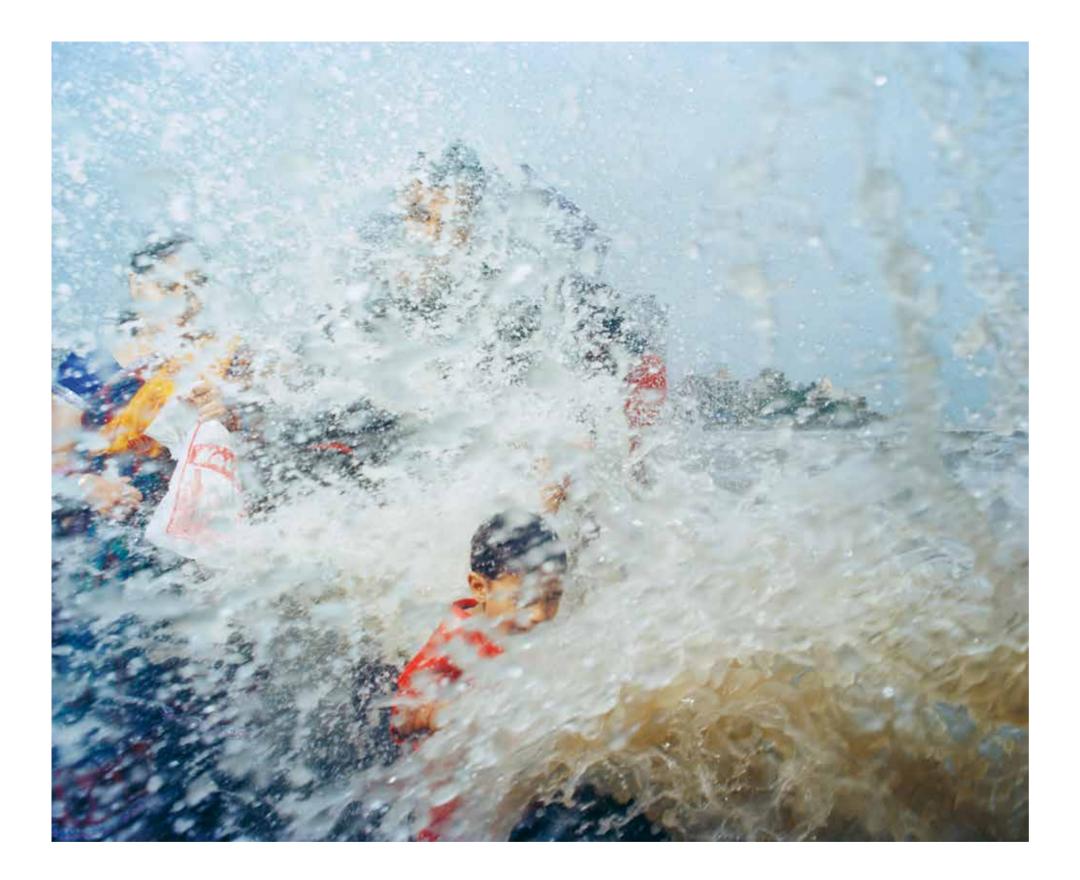
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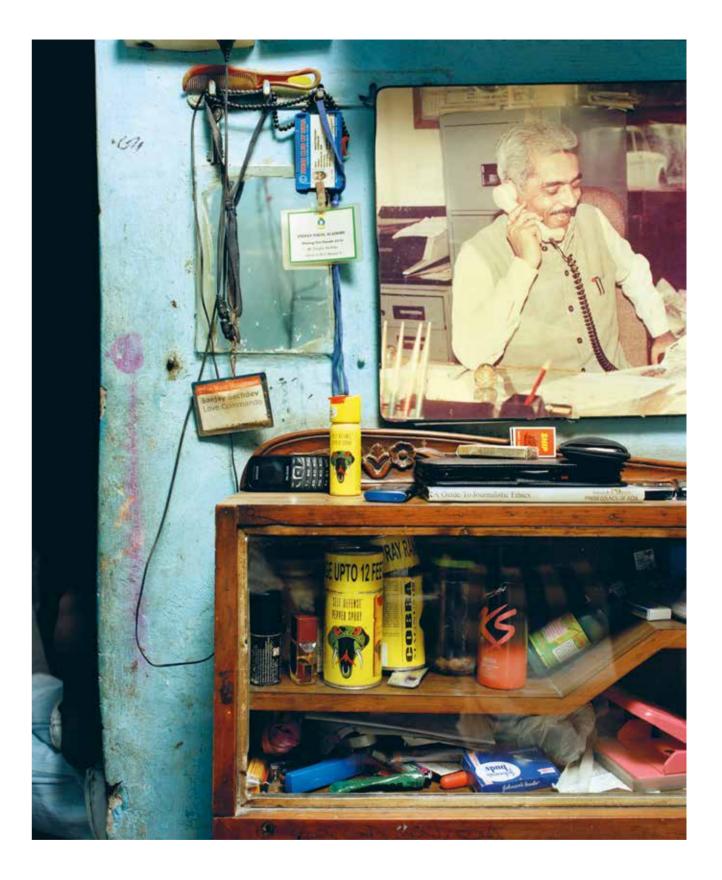
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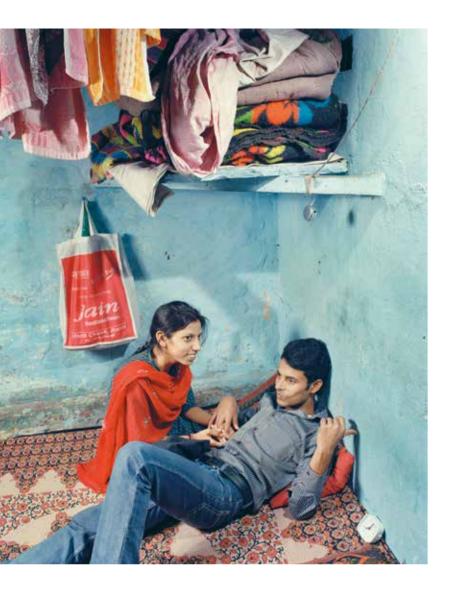
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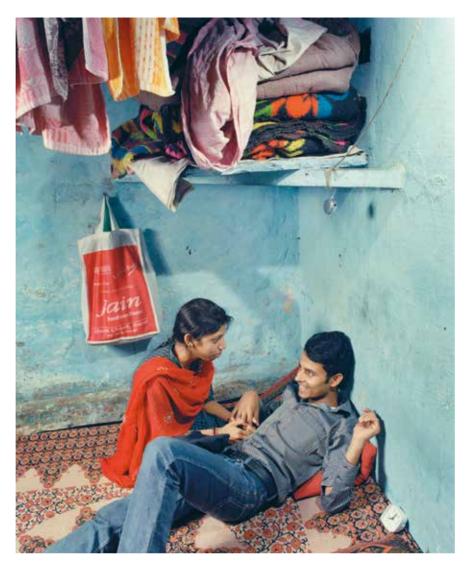
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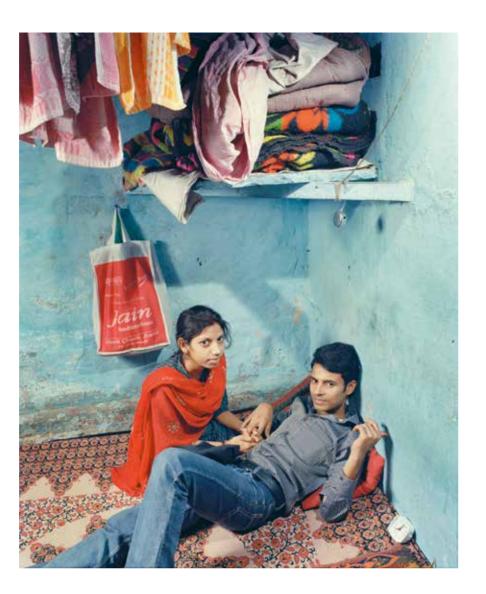


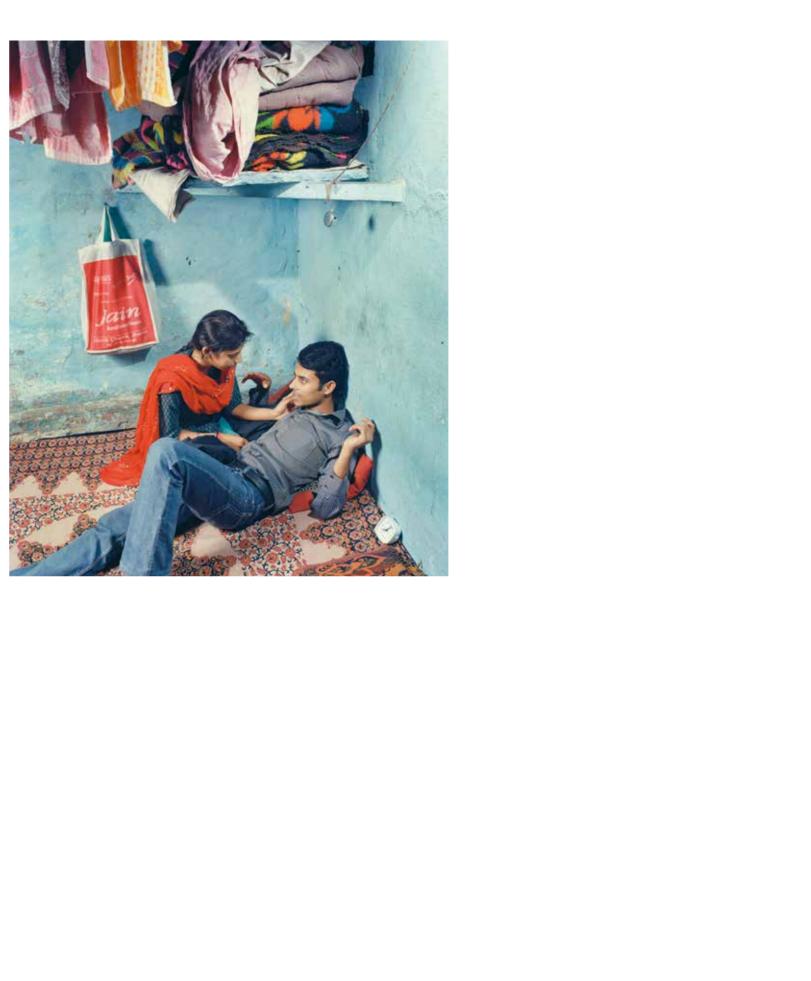












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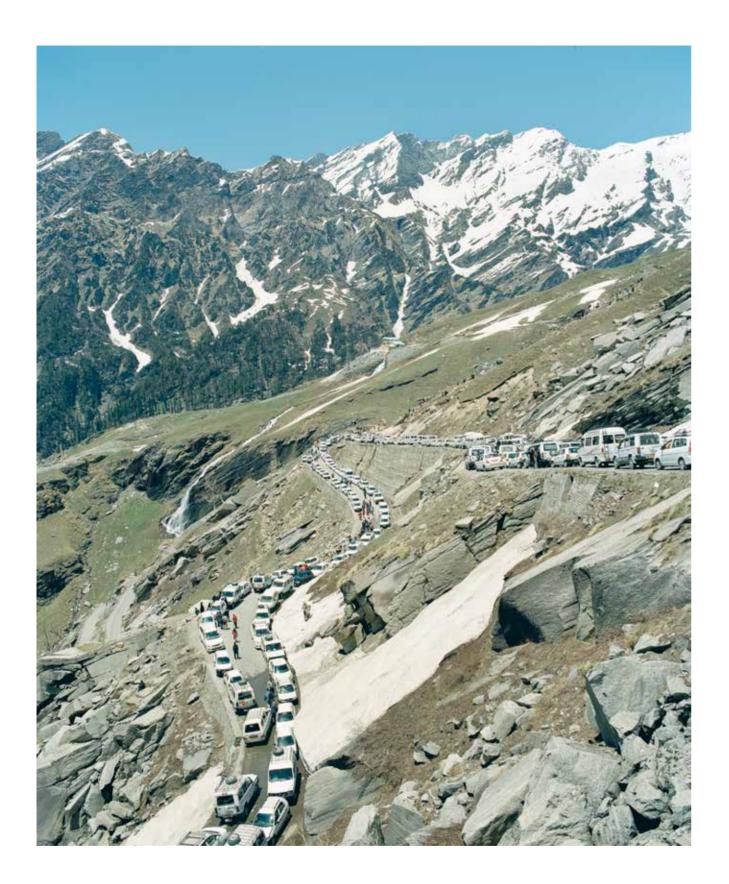


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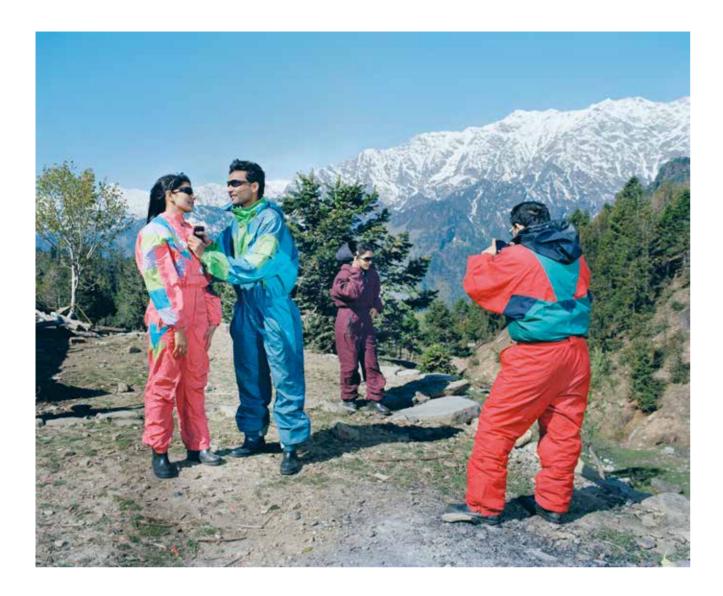
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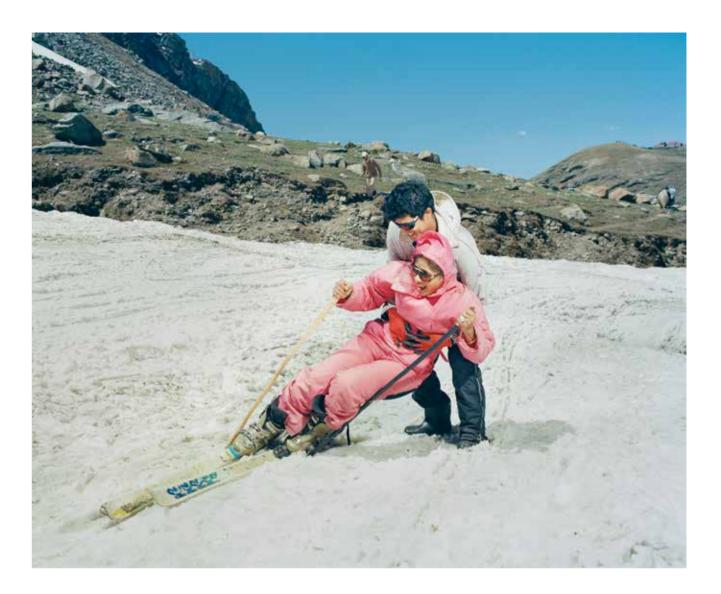
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# matrimonials

# **HE IS A GREAT GUY -**WISH TO MARRY

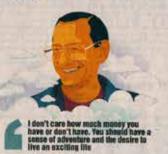


Din it was Dinshah. Yes, I'm a

Parsi, but after I went to Canada and the U.S.A. I found that they could not pronounce our Indian names and eventually I cut my name short to Din and Oh Boy!

And UN BOY: Did up poor lade ever an threach the rock, screaming and ruining that new 1-seended like the scightberhood planhert? I was married for many years until up with wase killed in a cara accident about these years ago. Never having been the machine rock, and whas the region of the right interface for even. Boyor was and the right interface for even. Boyor was a strain the right interface for even. Boyor was a strain the science of the rock of the mark (nine christon) and have done war basis obsolute. I don't care how much storwy year how or dood have. Jose i have no much storwy year how or dood have. Jose i have no much storwy year how or dood have. Jose i have no much storwy year how or dood have. Jose i have no much storwy year how or dood have. Jose i have no much storwy year how or dood have. Jose i have no much storwy year how or dood have. Jose i have no much storwy year how or how i have. Jose i have no much storwy year how or how i have. Jose i have no much storwy year how or how i have. Jose i have no much storwy year how or how i have. Jose i have no much storwy year have no how i have. Jose i have no much storwy year have no how i have. Jose i have no much storwy year have no how i have. Jose storight in the storwy have no dood the how no how i have. Jose i have no much storwy year have no how i have. Jose i have no much storwy year have no how i have. Jose i have no much storwy year have no how i have story was no how on the storwy year have no how i have story was no how on the storwy year have no how i have story was no how on the storwy have no how i have story was no how i have story

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me tell you a bit about myself. I am from Now let me tell poor a bit obout moself. I can (read-Mannhai ode from me christianed days) was alwaps very ethicite. The year I left herita i berome the Insteat 110-meter invelor in the country! I can for hola agross Amas in (Vakelskan in the tetals for the Offspite Games, Throughout my school, college and Eurorenny days I was an unbroken Gymmatice champton. I edien run in front of teo thoosand people screaming for me-but the head of the event would adwaps eag. "When Throther I trun I never watch him as I

N6081Y =

The same in the same



know he will win. I WATCH HIS MOTHER." My mother was my champion. She would jump up and yed and sectors and wate her arms, and people sitting near her would grash her acoust her wate, in case the fell over on the two in front feel bless her sweet, soil, she was always my partner in crime?

### FLYING

<text><text><text><text><text>

### TODAY'S PLANE

TUDAT'S PLANE The plate I flow across the Affaetic was a Commu-shift of Know, this means nothing to you! It is a sweet, tainget plane, whet thew that trip file a changes and I kept her for 17 years. By the year 2004 twos a most referer must them I was where we tidd car trip, and I finally decided to tray the type of plane that



only dreams are made of. The plane pictured here is my Their mature are taken on the plane population needs to an inverse plane, and if you do all fitnes site in the example. Briss once again you before an see a theorem She is to also-ringined, six sectors, turbu-charged, and what makes here so amound is that also is pressurfaced, which means I can the amount is that also be pressurfaced, which means I can the amount is that also be pressurfaced, which means I can the sector and the s

The plans pictured here is my current plane, and if you don't think she is beautiful then once again you better po



Mumbal, Sunday, March 31, 2013

17

Tanya is my motorbike, and she's a beauty. I have always been a speed maniac !

d riding and non would

estle done with my wile behind me. i

ADVT

MY HOBBY By some year re-probably thinking. "If I marry this create follow, the certainly would be duff flat what does he do when we're not checking and the contrystate on this motivative, or fulling as the plane on a hire likel my holdry may advance ALERO MODELLANG, and and grees us did the holdry as you can see from the pic-ture of even of any planes. Unlike average check like and the bolts who holdry may one can see from the pic-ne of any planes. Unlike average check like average the bolts who house liker planes from the more. I of counter, how to the different? I design thy one planes and then belief them expect. This one has a 9-box wingspan. and weights 45 killon. They are powered by power erflid gas engines and con-



80,000 kras of high-

nise you you'll love it. Tanya ts

**MY HOUSE - MY PALACE** 

much prefer to s

traffed by very suphisizated toolso control multi. They fly inf an average of 130 kph, and no biggest and lakest model is 10 fort in wingspan and weaths over 68 klim. I give you these dimensions on you can resulting time with these are no knys. My with used to love spending time with the weide with me in my werkshop as 1 built ney models, and weide dollars come up with an iden before than mitted H1 cent's give und therefore the outgoth to in the same thing then we're going to have a peeding.





Ing. "No way loss," But before your read to any negative plagment, if things were cally that had do you think it would be king auch a lossly that had do you think it would be king auch a lossly if in Mexico ?? A you are fruit the photo the house is stappen-down's building every single, aspect of M. While 1 saw proves building every single, aspect of M. While 1 saw for front part, "Any rule heaves were provide in that in the local newspaper field a beli-size spread on the front part." After the beaves was complete it has provide building on one-baser program on the boave and called noneth ago the bloost of floremostils had cheese at the houses, and a coupler of months before my wile did by houses, and a coupler of months before my wile did by houses, and a couple of months were pregument with camp or and append the boave and show the U.S. boader is monthin ago that the boards with w. By the way Her-monthy ago the thistor of the U.S. boader is any plane.

### YOU CAN'T GO WRONG!

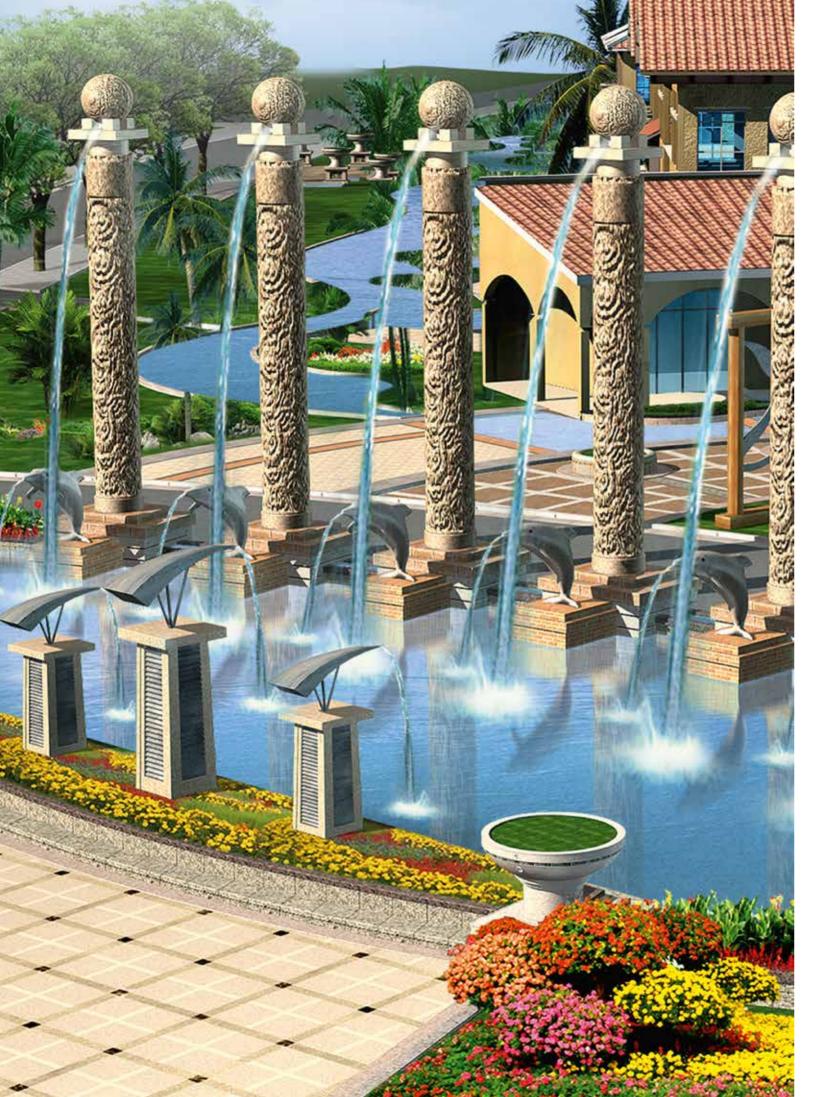
YOU CAN'T GO WEDDE! This of the faboring there in the first business the second secon g to use if I don't have you to share 0



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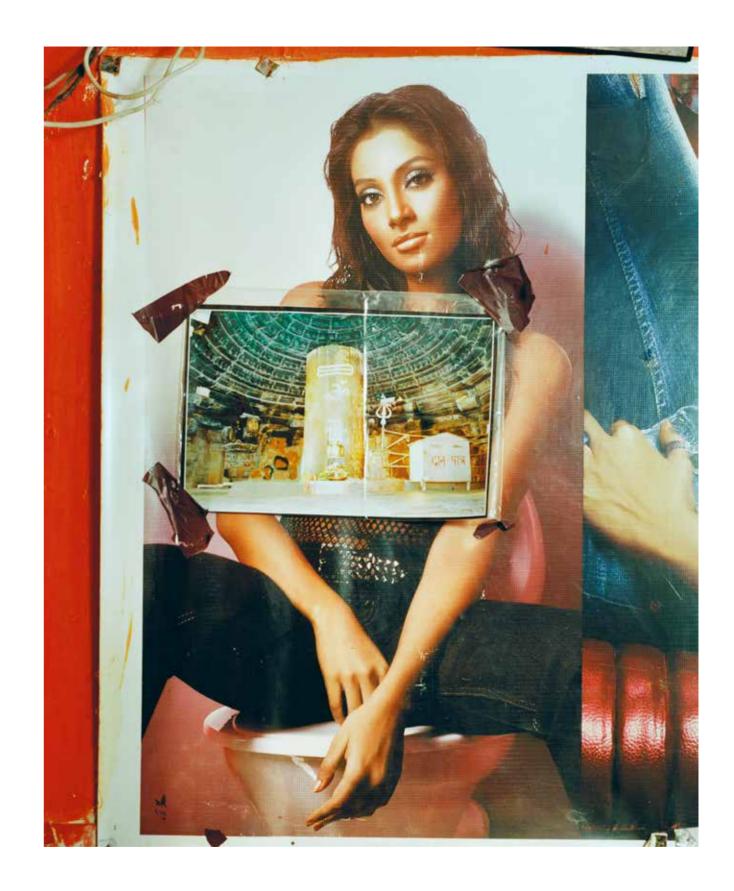


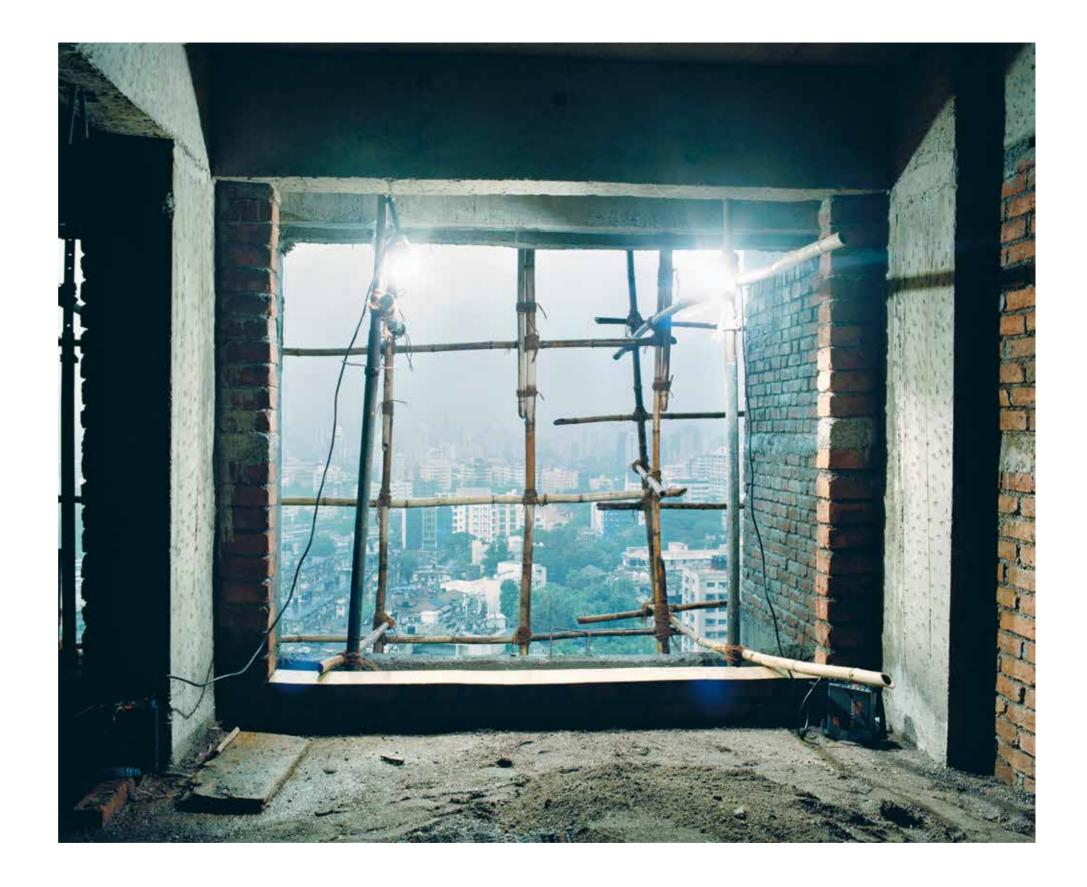




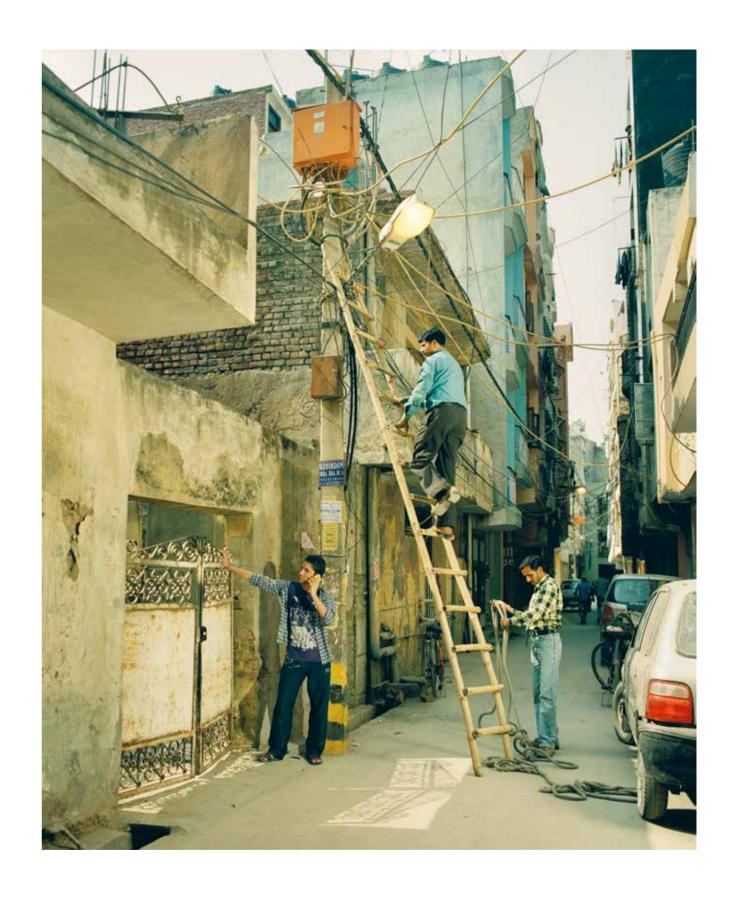


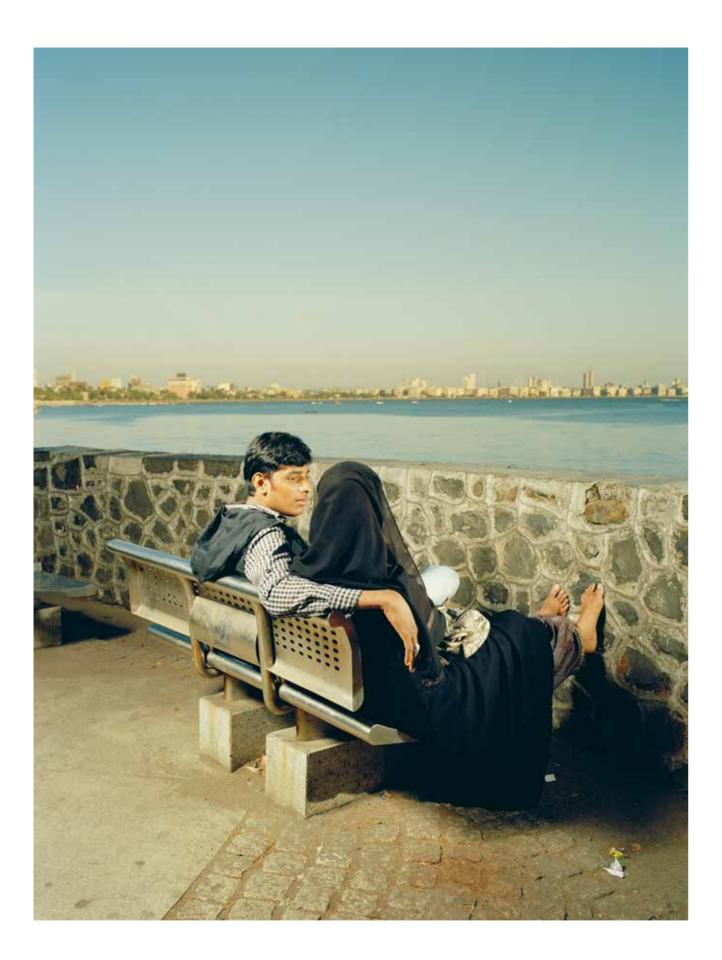
















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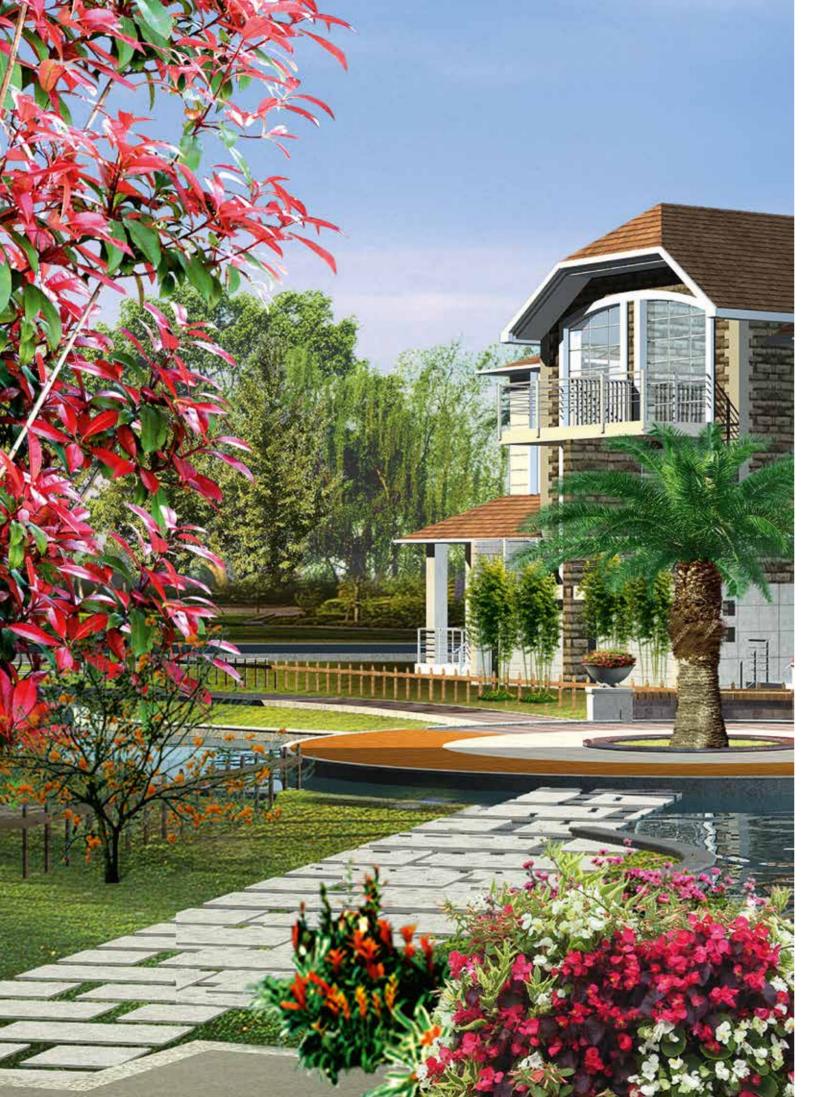
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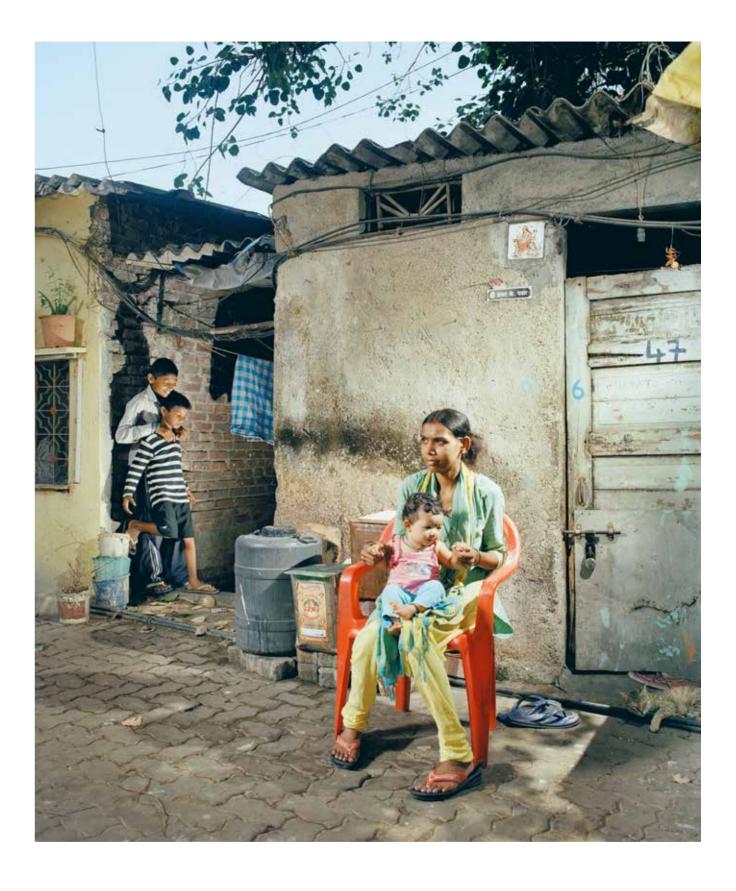
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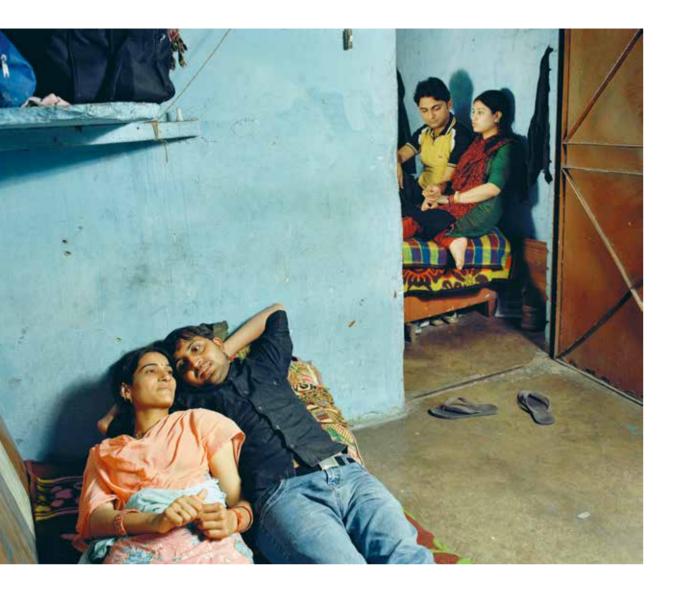
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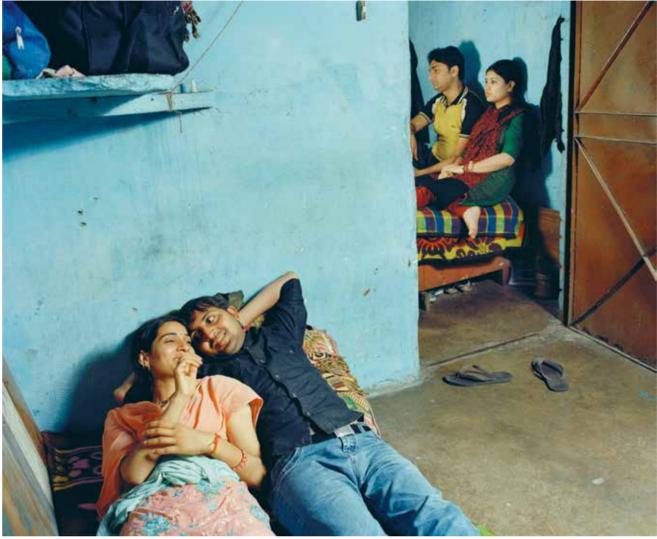
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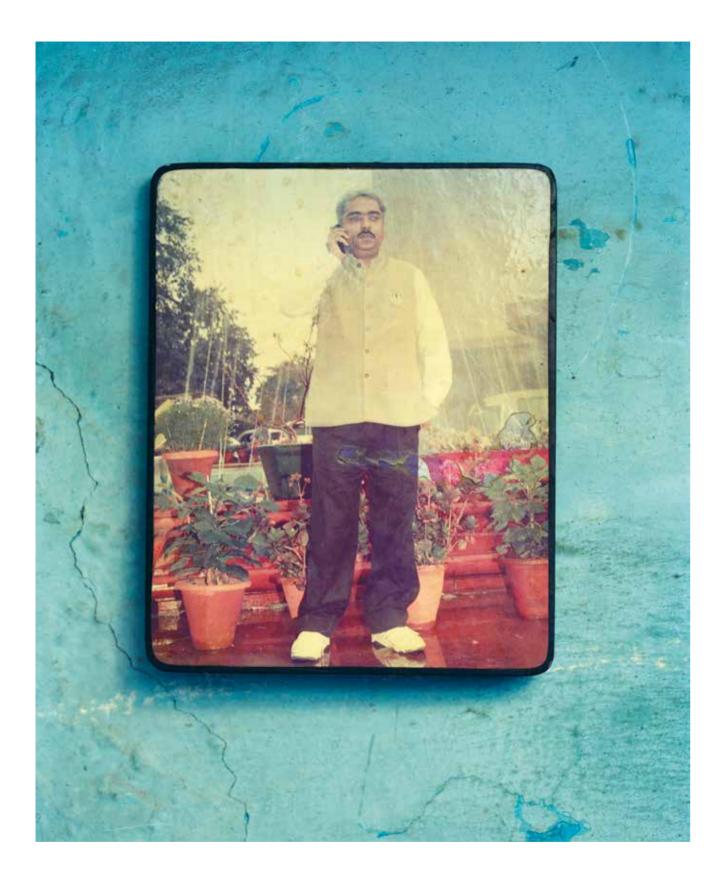


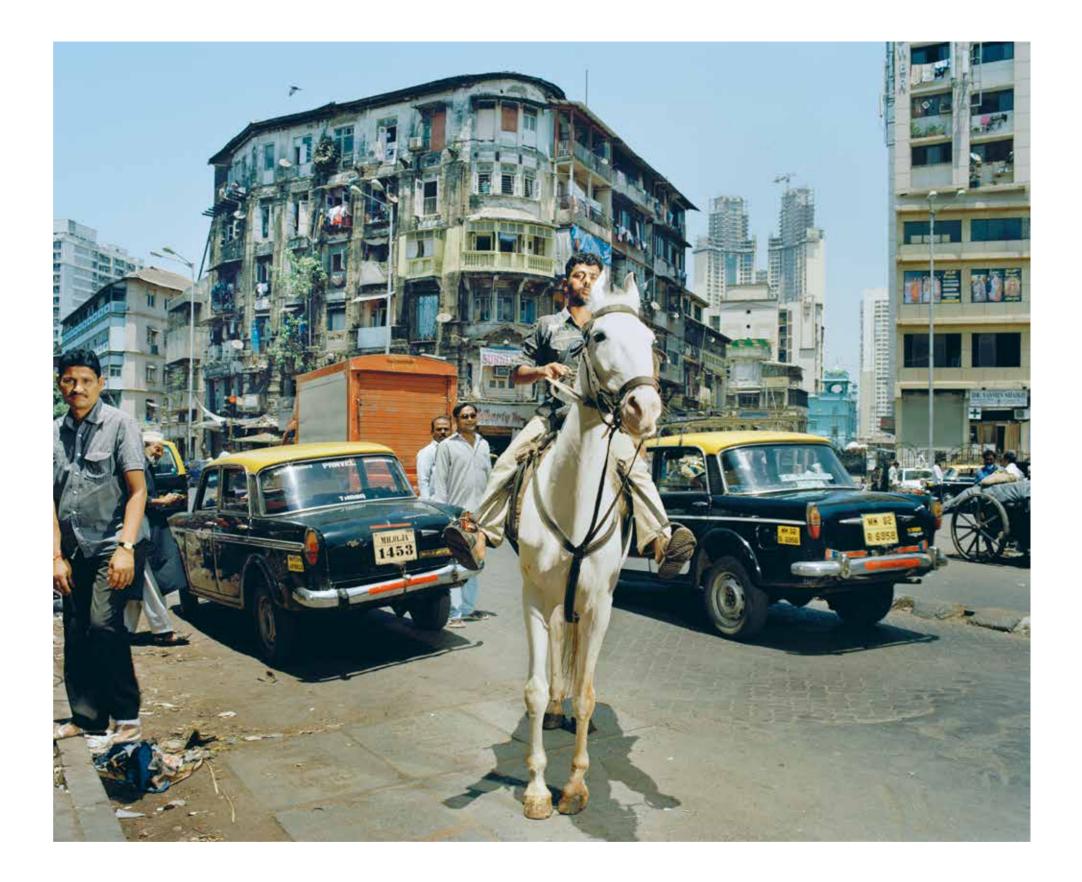












we r waiting for right movement and because of our love they have shifted to village and she is going through lots of pain that's why i dont want to leave her and we are happy with each other we will require ur support after some time when we get ready to run.....

Manendra	
September 8th, 2012	11:01 pm

I have a problem... My girlfriend and my family are in deep soughts of trouble... Girlfriend's family members have fixed her marriage and aren't trustworthy or they could be harmful for me and my family as they are of different caste (or upper caste as they say it)... My family is ready for our marriage... But the problem lies in protection of me and my family... They have a lot of power behind them in the form of politics... Please kindly HELP me to get a solution as soon as possible as her marriage date is inching closer... Please please somebody help me...

Robinson	
September 5th, 2012	8:07 pm

I love a Sikh girl. She loves me very much. She is 16. We have accepted each other as husband and wife. I am Christian. Her relatives recently tried to kill me with guns and sharp edged weapons. God saved me there. They were about 17 men with about 6 guns and other sharp edged weapons. Some of them were hired killers. That was a horror seen in the night by the riverside wilderness, far from the reach of common people. They chased me and fired many bullets. Then they tried to search me after that night's failed attempt. I did not even lodged any complaint for my beloved safety. For they had threatened her to kill with living wires current. For i fear that matter could get worse after lodging any complaint. Please guide me in this regard legally and help me. I am helpless as she is 16.

tanu	
September 4th 2012	8·25 m

### SIR,

. . . .

I got disturbed listening to Paris Bhasin case. I love my childhood friend Abhinav. He belongs to a different caste than us. My family knows him well and have always admired him for his being decent and civillised. We want to get married, but of course with familes' consent. In my family caste is the major issue, next comes the fear that the guy will leave me after marriage and they think that being a friend he must not have accepted my marriage proposal had he been of good character.!!! This sounds to me funny but with so much anti social things prevailing in society, even i am afraid of our future. My family tries to build up heavy mental pressure on me referring all the time about poor health of my mother etc. Though my mother understands everything about me and him; She is supportive too but can't speak out before my father as he stays on his straight denial.

Kindly suggest what we should do.

nidhi August 30th, 2012

9:22 pm

hi i m nidhi born in dewas in Madhya Pradesh i love a guy he is also born in the same place . But the guy is from other caste i m hindu but the guy is christian my family is not supporting for our marriage and we also asked from arya samaj in indore but they refuse from our hindu – christian marriage. if our marriage will not be arranged soon then we both will do suicide. if you guys help the love couples then plz help us both plz or email us plz help us plzzz i beg you plzzzzzz

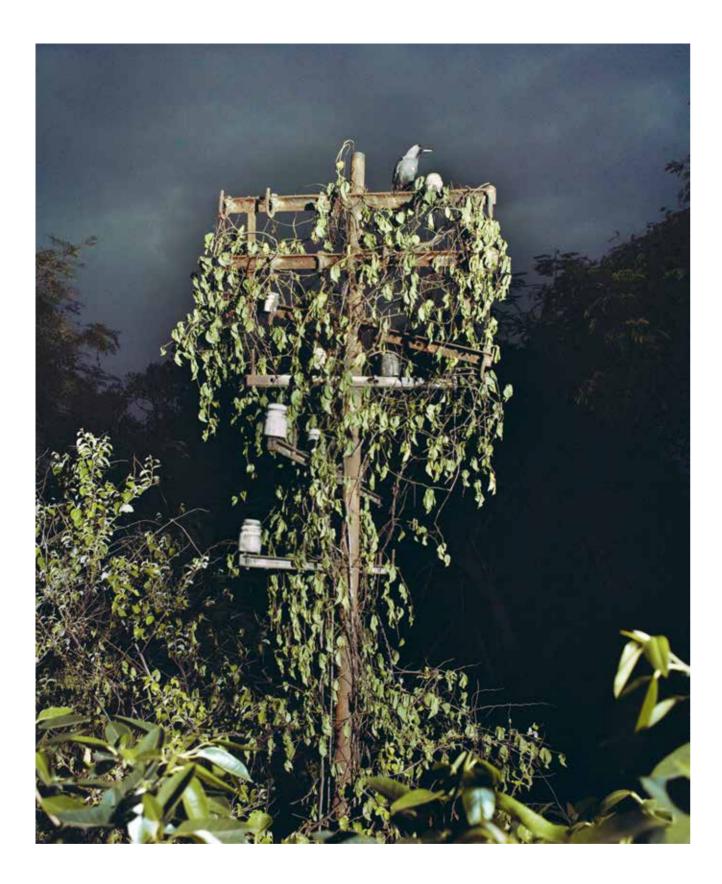
vishal August 30th, 2012

10:08 am

hi i am from assam i ove a girl from himachal pradesh, but she was born and brought

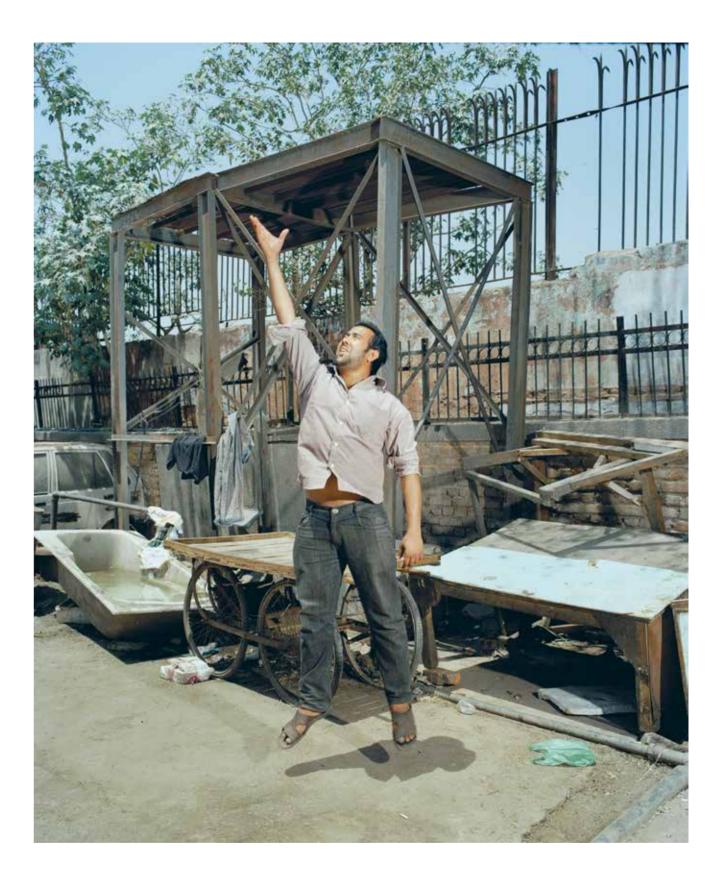


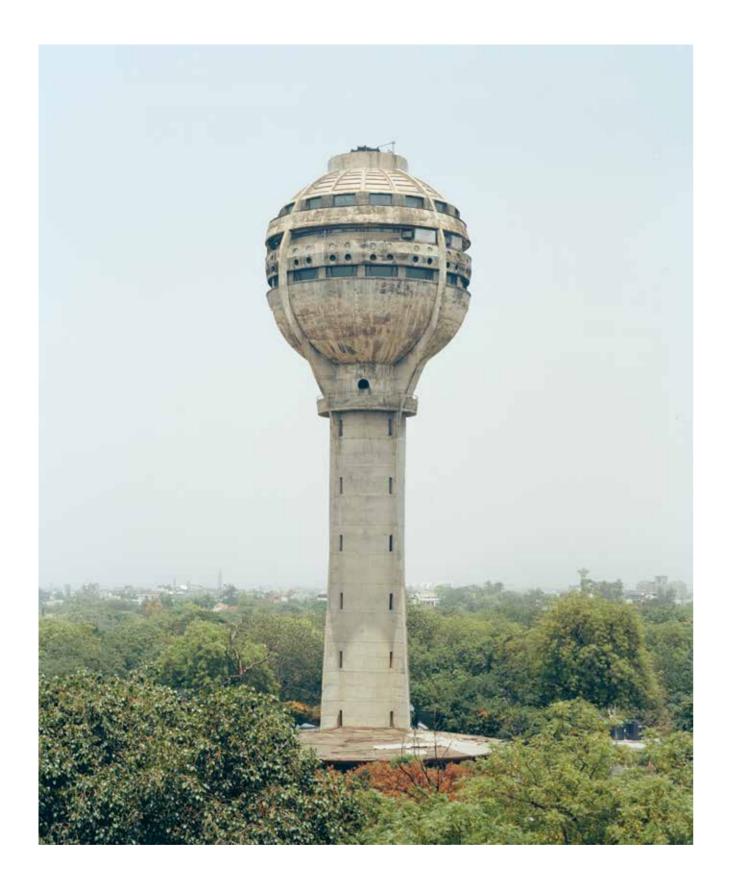








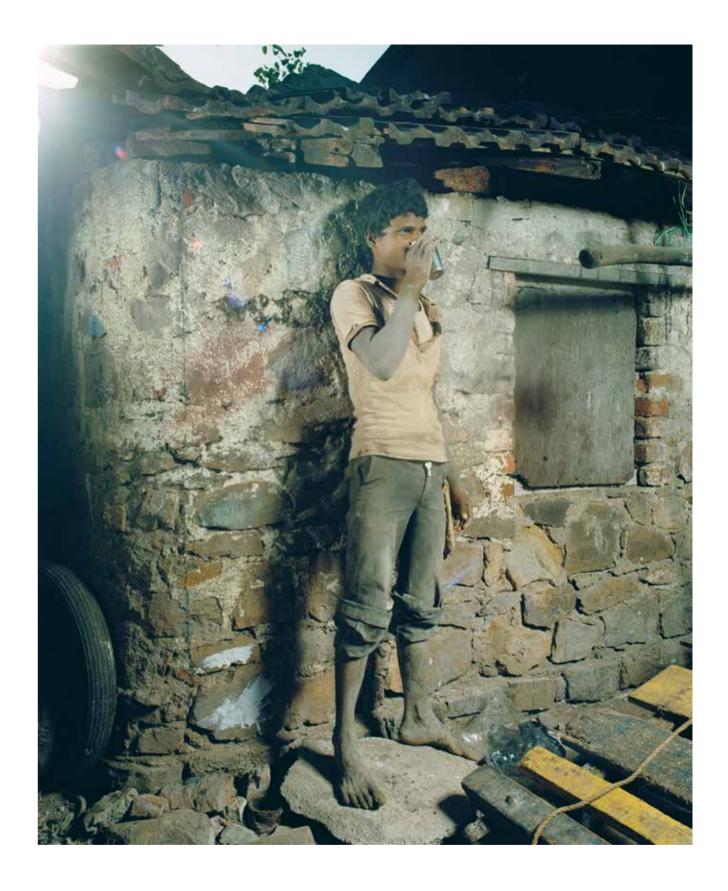
















about our relationship but her parents are opposing and telling not get marry with me... as they also did love marriage... me n my parents had gone to meet her father but they didn't replied anything to us... we had gone twice – 1st time on Nov and 2nd time on Feb but they are answering anything... now from last week there parents are forcing her to forget the boy you love (means me). Actually I'm doing MCA last year n currently doing industrial training... so I thought after I start earning I'll marry but now they are forcing her angrily that we will not accept it n all... now what should we do...? if I apply for court marriage but during the process if something happens then will you guide us...

### Preet

January 22nd, 2013

11:34 pm

### dear sir..

i want to discuss my prblm wid u nd request u to giv suitable ans.

my age is 20, my parents found a match for me i resist vry mch, but dey donot agree wid me. dey said dat i hav 2 marry dat guy who is of age 30. i dont want 2 marry him nd told my paents dat i lov sm1 else, dey dnt agree wid me becoz my lover was of intercaste. nd now dey hav fixed my marriage in dec.

my parents are vry nice in nature, but dey are not allowing me for love marriage. plz tell me wat to do...

nd plz explian completely dat how can u help me, as i dnt want to hurt my parents too.

Usha Sharma January 1st, 2013

11:19 pm

### Dear Sir,

I am twenty seven year old working lady, belonging to Bhiwani (Hariyana), Married to an Uttaranchal based government employee. It is an inter-cast Love Marriage. Now I am getting lots of threatening calls from my parents' side for Honor Killing which are very common in Haryana, especially from My Elder Brother Name-Mr. Ashok Kumar. They have ruined my social reputation as well. Now they are trying to create a scene at my in-laws place. Legally they cannot take any step against me and my husband so for now they are making the situation worse by abusing my father-in-law and also spreading wrong information at their place. In short, they are trying to trap me and my hubby through social tricks.

+91######## +91######## +91######## +91######## +91######## +91######## +91######## +91######### Regards Usha Sharma

mahamood October 15th, 2012

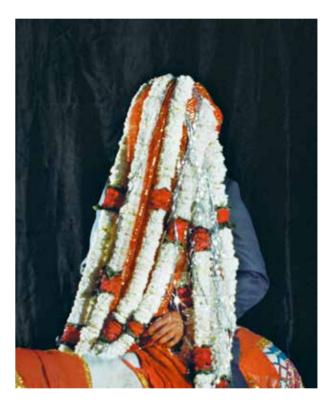
10:54 pm

Sir, I am a muslim boy (28 M), loving a hindu girl (24 F). We were in relation from past 4 years. I sent her to talk to her parents to get the approval. this is my biggest mistake. now she is not able to come back. her parents, her brothers & sister beat her very badly, taken her gold, mobile, ATM cards everything. I am not even able to talk to her now. We both really wanted to commit suicide. looking for your help... Please... Her name – Mohini more Father name: Dilip more Brother name: Ashish more

Brother name: Ashish more Adress: #########, Maharashtra My Mobile: ##########

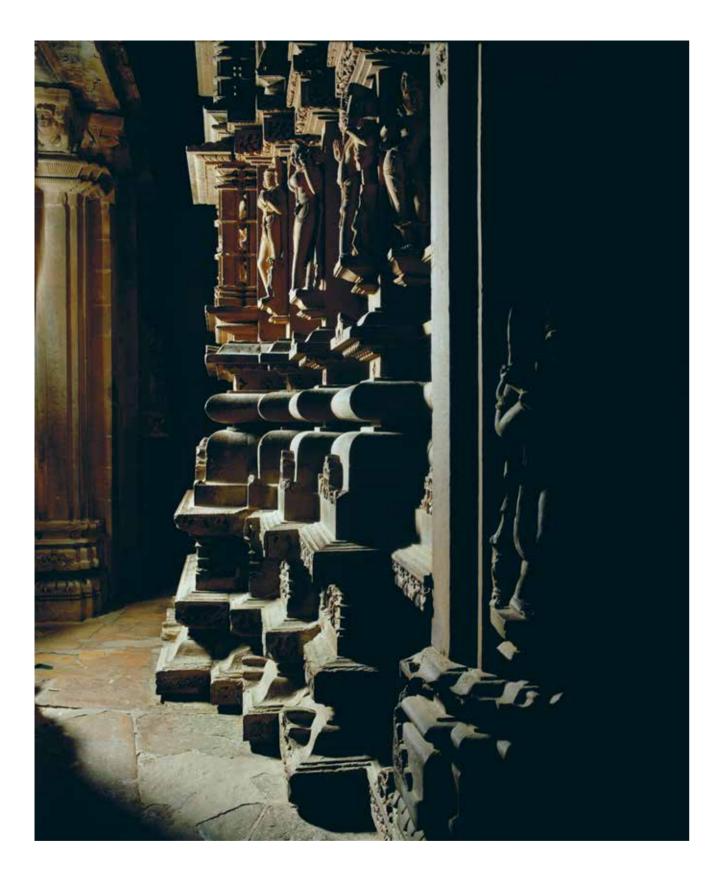
Shravan

September 21st 2012 on 1.18 pm











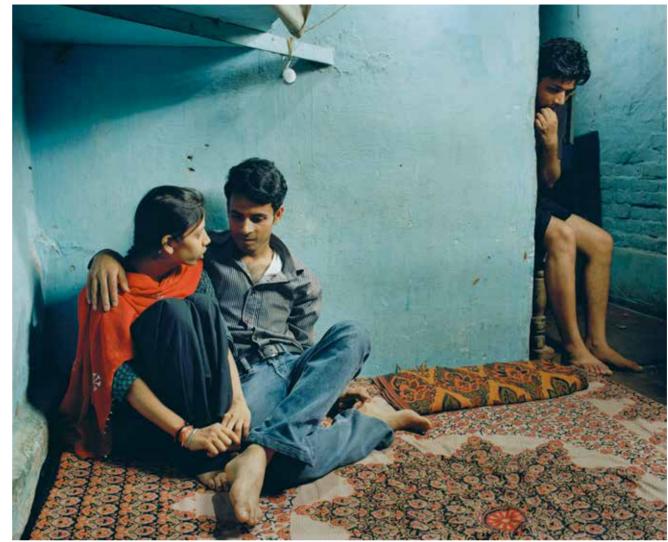














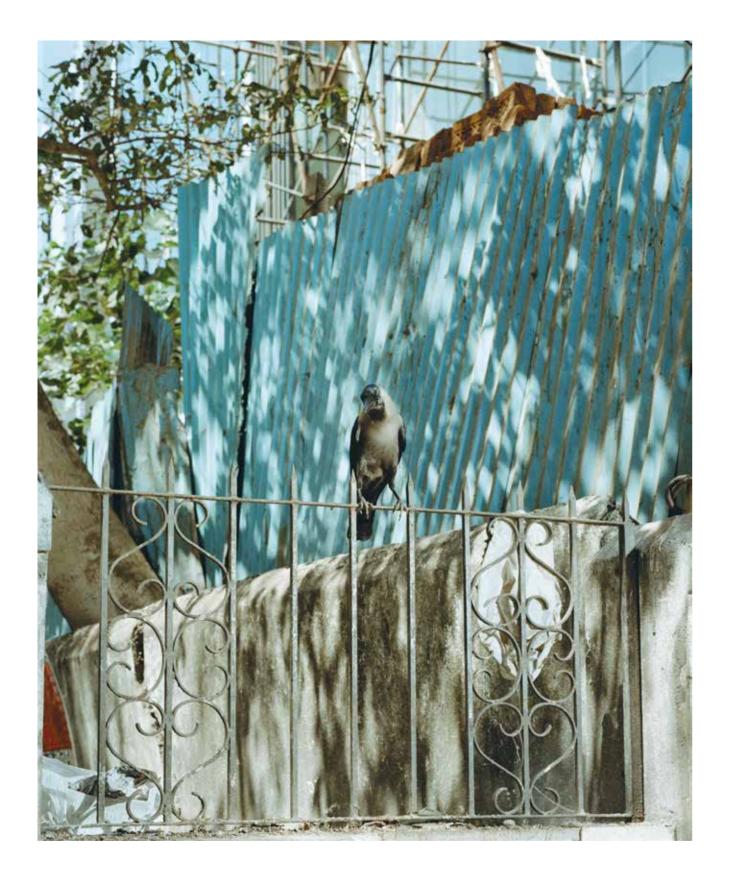


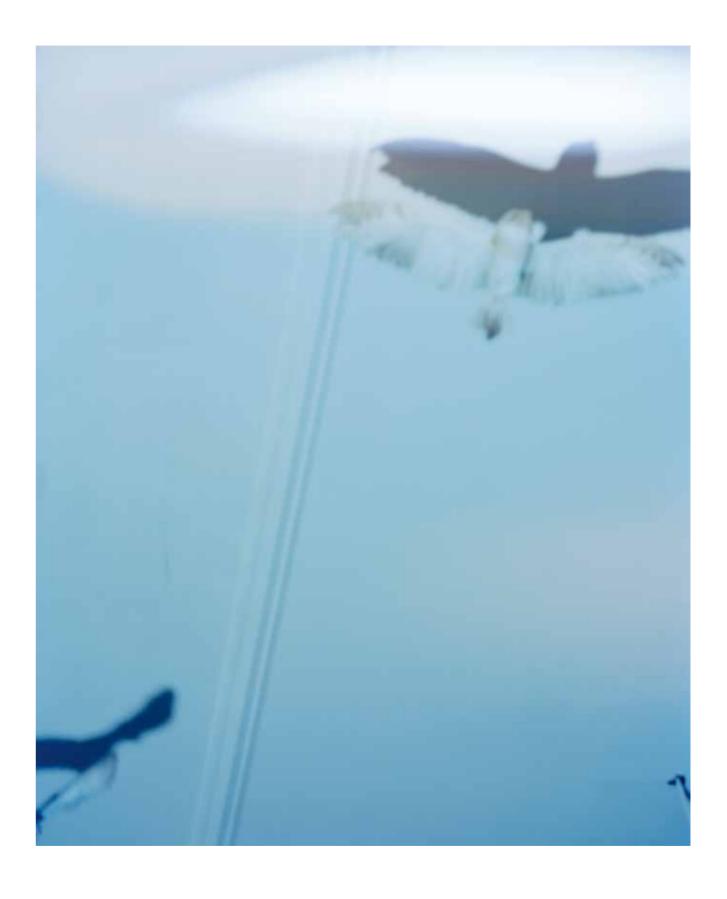












HANS THEYS

# PHOTOGRAPHS AS POEMS

For his most recent work. Max Pinckers (born in Belgium in 1988, but raised in Asia), traveled to India for four months, accompanied by his partner Victoria Gonzalez-Figueras. There he has attempted to document, capture, stage and bring to life various specific aspects of love and marriage. Searching through newspapers and magazines, watching films and roaming through cities, he has been looking for subjects that suited his theme, such as couples on their honeymoon at the foot of the Himalayas, men on white horses, Victoria's (carts on which newlyweds strut around), photo studios where couples have their portraits taken, strange decors for marriage ceremonies, a stranded photograph of a married couple (which is offered to a river, lake or sea after their death), a set of discarded photos from a studio next to the Taj Mahal and many other things. He also made pictures of 'lovebirds' (young lovers on the run from their disapproving families due to caste or religious differences) and the Love Commandos (an organization that protects and supports these young runaway couples and helps them get married and start anew).

Again we see beautiful images of people; some staged, some not. The shelter of the Love Commandos, for instance, which we recognize by the blue walled spaces: a confined space that is an ode to freedom. Often the beautifully lit photographs contain an extra, unneeded reflecting flash, as a footnote, a signature, but also as a spatial photographic intervention. Despite his thorough documentation (that largely exists out of photos, be it found or made by amateurs, such as in the series Lotus), Pinckers searches for images that are devoid of recognizable elements. It is not the folklore that interests him, nor the differences between our cultures, but this universal search for the perfect image, for our understanding of beauty and kitsch, for our constricted forms of style, and for the emotions that all these images evoke nonetheless. Young couples that dream of a Bollywood elopement or a tradition that is degenerating into cookie-cutter romances... The way life and death disguise and reveal themselves in our relationship with images.

### Fact and fiction

In an interview with Colin Pantall, Pinckers states that he "had heard of the Love Commandos and approached them to make a story. They are based in New Delhi and they are a small team of four guys. They have one main headquarters, a website and a telephone hotline. They provide assistance to couples who are in love but cannot be together due to family opposition - mainly due to caste or religious issues. In India, most people still have arranged marriages, but young people do fall in love and run away to be together. The main function of the Love Commandos is to allow people to do this in safety and in accordance with the laws of India and to prevent honour killings happening to the young couples. So they take in young couples and provide protection, sometimes they send in people to rescue couples at risk. They have eight different shelters in New Delhi and one in Mumbai, amongst many more across the country. They also claim to have 50,000 volunteers, many of whom have been helped by the Love Commandos, who can give advice and help to people in their area. It's a traditional documentary subject in other words, featuring people who face a very real danger of violence or murder. There are an estimated 1,000 honour killings in India every year, but it's also a problem that extends across much of Asia, Africa, Europe and the UK.

Pinckers could have gone with a straightforward editorial strategy of photographing the Love Commandos and the people they have helped," writes Pantall. "But instead of emphasising the documentary side of the story, he began pulling in a fictional direction, using a visual language that borrows from Hindi Cinema (aka Bollywood) and its depiction of relationships and love. (...)" The irony is that though the staging, lighting and symbolism add a fictionalised layer to the story, it also points to the way that love is learned and lived in India. For all its economic progress over the years, it remains a deeply conservative and contradictory country where sex and love is rarely discussed openly. Instead, the convoluted plotlines and high drama of 100 years of Hindi cinema serve as a proxy form of education in how to fall in love and how to be in love."

### HANS THEYS

A beautifully constructed book with different elements

This book consists of several elements (text or images), each treated differently on the level of the layout. One kind of images always consists of a sequence of photographs made inside the headquarters of the Love Commandos. They can be recognized through the smallness of the photographed spaces, the presence of the blue walls and a more simple use of lighting. These sequences create horizontal lines that weave through the book. The irony of this graphic approach resides in the fact that these photographs are the most documentary ones, whereas being organized in sequences contradicts the myth of the decisive moment or the "moment of truth" the photographer is supposed to capture. Thus the use of sequences seems to stress the consistent, but seemingly vain attempt of the photographer to capture the reality in front of him, but it also stresses the limited space these people have to hide and live in.

Another series of "images" consist of vertically arranged, bleeding texts, extracted from the weblog of the Love Commandos. Together with the documentary sequences, they seem to weave a basic grid for the book.

There is also a set of "images" consisting of found material. These can be found documents, but also found photographs or "found footage" such as inscriptions in bamboo trees or posters on walls.

Another category seems to be added for abstract reasons. They are not easily explained. They deviate the most from the photographs Pinckers used to make until today. They open his work to the future, e.g. by documenting sculptural integrations made on location in collaboration with the artist Gauthier Oushoorn.

Yet another series of images mainly consists of staged photographs or photographs that seem to be staged and documentary at the same time. They are characterized by very intricate lighting, using different light sources and flashes. In this book they have a kind of visually narrative function. They recount (visual) stories, related to the general subject of the book. They are also the result of instant improvisation with found situations and randomly encountered people. They demand a quick way of reacting from the photographer and try to touch upon the subject matter through invention. Some of these photographs also have a purely documentary character, e.g. when they show us parts of ceremonies or settings or photographer's studios related to arranged marriages. A quite distinct set of images consists of five photographs of still lives against a black background. They attain a symbolic function and are linked to the main theme through a narrative approach. For instance, we see a bottle with a perfume of True Love made by a professional perfume maker or a marble statue of a rose seller made by a sculptor of religious statues, both commissioned

by the photographer.

A last series of images consist of idealized digital landscapes retrieved from a photo studio, where they are used as backdrops for portraits.

Two industries, based on love and fear

In an unpublished interview with Pinckers, the founder of the Love Commandos, Sanjoy Sachdev, explains the persistence of arranged marriages in India on the marriage industry. On the other hand, young people who aspire to a love marriage seem to be inspired by the Bollywood film industry, where love marriages are a frequently used subject. Not knowing the real situation, of course, it seems improbable to me that marriages between people from different castes or religions remain a taboo in India because of the marriage industry. Firstly, similar taboos must exist in countries where such an industry is absent. Secondly, I don't see why this industry wouldn't be able to adapt to new social conventions, wherein love marriages might be commercially exploited as well. I believe most social conventions are based on fear. They owe their survival to the decision of millions of people to comply to rules which they experience as comforting. A society remains divided into casts and religious clans because people are afraid of change, certainly if it's a radical one. The paradox in this story is that love is the only true medicine to fear. Love and faith. And it's exactly where love becomes almost tangible, i.e. during the elopement of two lovers, that the cruelty of the society arrives at its height.

What could love be? Probably the acceptance of what we cannot change. Hence it indicates the only way to deal with death. On the other hand, there are the things we can change. These things demand for action, courage and,

indeed, another kind of love, appearing to us as the dream that things could be different after all. In his interview with Sanjoy Sachdev, Pinckers asks him how he can recognize true love and distinguish it, for instance, from mere infatuation. The answer is clear. If lovers are so fond of each other that they want to leave behind everything and face the greatest dangers, the founder says, then we are facing a commitment that can only be love. In this way, love as acceptance and love as commitment meet each other in a struggle for freedom.

### A changing method

When he made the photo series *Lotus*, Pinckers positioned himself towards the standpoint of a documentary photographer, confronting photographs people made of themselves with aesthetic, idealized and at the same time improvised, "unreal" photographs. When he made *The Fourth Wall*, he restricted himself to directing fictive scenes, without bothering about the dogmas of documentary photography. This series was more about the influence of fiction on reality and a confusion between film sets and settings found in the city: a questioning of what is real and what isn't. In opposition to *Lotus*, the series *The Fourth Wall* was not determined by one visual subject, but by a thematic concept. Now, in *Will They Sing Like Raindrops or Leave Me Thirsty*, those two methods are combined: a documentary subject (the Love Commandos) is shaped through the encounter of texts, documentary images, found footage and fictitious or even abstract elements.

### Pinckers's poetic approach

The beauty of Pinckers's approach is that he takes no stance. He doesn't make a statement, he tries to show us the state of things. Every aspect of the situation seems to be captured or touched upon. The most rough and painful material (the newspaper clippings and the weblog of the Love Commandos) is combined with the most poetic approach, stained by flirtations with different kinds of kitsch. Hence we meet in this book an older person who spent his fortune having constructed a concrete copy of the Taj Mahal as a last resting place for his deceased wife and himself. We feel Pinckers's bewilderment in front of the spiritual beauty of this devotion, but we also feel his sensitivity to kitsch as a way of communicating unsaid things. In an essay about the superiority of poetry over prose Joseph Brodsky writes that "the resistance to cliché is what distinguishes art from life". In concordance with the rest of his essay I would like to compare Pinckers's photographs with poems (and his books with poetry books): precise; concise; interlinked with rhythms, lines and colors; critical towards cliche's, but nonetheless recognizing their existence; resisting photographical conventions as much as possible, trying to create a language of his own without becoming a prisoner of a personally created style or a one dimensional approach. For instance it might be mentioned that this new book doesn't contain classical landscapes or portraits, nor close ups. The only portrait shows us the founder of the Love Commandos, with bare feet and an unstable looking shelf with files above his head.

"The more one reads poetry, the less tolerant one becomes of any sort of verbosity, be it in a political or philosophical discourse," writes Brodsky, "in history, social studies, or the art of fiction. (...) A child of epitaph and epigram, conceived, it (poetry) appears, as a shortcut to any possible subject matter, poetry is a great disciplinarian to prose. It teaches the latter not only the value of each word but also the mercurial mental patterns of the species, alternatives to linear composition, the knack of omitting the self-evident, emphasis on detail, the technique of anticlimax."

The poetry of Pinckers's work comes from the fact that it reflects the complexity and incongruity of reality and touches upon "the mercurial mental patterns" of humankind through photographs in which "linear composition" is replaced by a multifaceted approach, condensed into lively, but decisive images. No decisive moments, but decisive images, that's what we find here. Images with a straightforward appearance, but complex nature, mixed with relevant pieces of text and documents that end up in a minutely composed book of poetry.

Tapestry

In his masterpiece *Tristes Tropiques*, Claude Lévi-Strauss, flying over India, compares the landscape of this vast country to "some very old tapestry". Leafing through Pinckers's book I cannot help but compare it to such a tapestry, and wonder how the bottom side of it might look. So many hidden relations between the things we read and see! We think of the suggestive methods of Douglas Sirk and Fassbinder's remark that Sirk never made movies about the main characters, but about, for instance, their servants. We admire Pinckers's intelligence and poetic mastery, but we ask ourselves what might thrive him, which complicated, interwoven stories and experiences have made him into the curious, socially committed and entrepreneur-like photographer who studies a subject so deeply and brings it to us in such a beautiful, poetic form. Happily, we leave it at that. We don't want to know. We are just curious to see what will

## HANS THEYS

follow.

### COLOPHON

Max Pinckers Will They Sing Like Raindrops or Leave Me Thirsty

Photographs © Max Pinckers, 2013

Sculptural installations on location Gauthier Oushoorn & Max Pinckers, 2013

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